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Persons, Groups Gather Against Top Tennis Club Over Rejection Of Negroes, Jews

A spot check of private clubs sponsoring public sports events in the New York Metropolitan area discloses that virtually all of them have membership policies similar to those of the West Side Tennis Club, which bars Jews and Negroes.

Dr. Ralph J. Bunche, United Nations Under Secretary for Special Political Affairs and a 1950 Nobel Prize winner, reported that Wilfred Burglund, president, had told him that neither he nor his son could join the club because they were Negroes.

As in the case of the tennis club, which told Dr. Ralph J. Bunche that neither he nor his son could be members because they are Negroes, there are no specific bylaws or other regulations barring Jews or Negroes as members.

In general, applicants must be proposed by members. They are then accepted on the basis of their "congeniality" with the group as a whole, says the New York Times. In some instances an applicant can be blackballed by a single vote; in others only a few disapproving votes are needed to disqualify an applicant.

None of the clubs surveyed had any Negro members. A few said that they had "some" Jewish members. One club manager, who did not wish to be identified, said that the members in his club whom he identified as "Jewish" were members of Jewish families that had converted to Christianity.

Despite the West Side Tennis Club's statement that it has no racial or religious bias, the Commission on Intergroup Relations decided to press its investigation of the Forest Hills club and other clubs. While commending the club for making the statement, Dr. Alfred J. Marrow, the commission chairman, said the commission would "continue its scheduled investigation so as to establish a formal record of past events and well-defined standards for the future."

Another purpose of the investigation, Dr. Marrow said, will be "to determine if new city legislation may be needed so that sponsors of public exhibitions will have their obligation to treat all citizens equally — both in their internal and external conduct — spelled out in unmistakable terms."

The governors of the West Side Tennis Club announced that they had accepted the resignation of the club's president, Wilfred Burglund. The club's governor also said it was the club's policy to "consider and accept member without regard to race, creed or color." They invited Dr. Bunche and his son to apply for membership, but Dr. Bunche said he did not see any immediate prospect of that, says the New York Times.

The decision to continue with the tennis club investigation was reached at a closed meeting at the commission's offices. Afterwards the group met with representatives of several civic organizations to explain its plans and listen to suggestions.

Dr. Marrow explained that the commission has the power to subpoena club records and club officials but that once it makes its findings "we can do little more than to disclose these to the public."

Represented at the meeting were the National Council of Christians and Jews, the American Jewish Committee, the Protestant Council of New York, the Anti-Defamation League of Bnai Brith, the Catholic Interracial Council, the Urban League, the Interstate Movement, the American Council for Nationalities Service, the Girl Scouts Council of Greater New York, the Committee on Civil Rights in Manhattan, the Jewish Labor Committee, the Brooklyn Jewish Community Council and the State Commission Against Discrimination, says the New York Herald Tribune.

Their representatives unanimously urged the commission to continue its investigation of the tennis club and to broaden its inquiry to cover discriminatory practices by other "private" clubs which are engaged in sponsoring public events of any kind.

The Protestant Council of the City of New York called on the West Side Tennis Club to eliminate discriminatory practices based on race, color, or creed. The club at Forest Hills, Queens, in whose stadium the Davis Cup and national tennis championship matches are played, has been under sharp attack since the disclosure that it had told Ralph J. Bunche that neither he nor his son could be members because they were Negroes.

Dr. Bunche is United Nations Under Secretary for Special Political Affairs and a Nobel Peace Prize winner. The Tennis Club president, Wilfred Burglund, who told Dr. Bunche about the club's policy on membership, is assistant public relations manager of the Union Carbide Corporation.

The statement by the Protestant Council was made through its Christian Social Relations Department, says the New York Times. The chairman of the department's executive committee, Arthur A. Atha, said that the incident "is a shocking revelation of how far we have yet to go before achieving that breadth of perspective in judging our fellow man which is championed by our Christian teaching and required by the principles of American democracy."

The statement conceded that "the right of a private club to accept or reject as members whom it pleases is not in dispute, but it is tragic that a private club, or a private home, or a private citizen in this modern day still makes color and/or race the basis for exercising that right."

"It is our hope," the statement went on, "that this unfortunate situation may be resolved through persuasion and understanding. Responsibilities, not rights, should govern the deliberations which are to follow. Accordingly, we urge the West Side Tennis Club to reconsider its policy of membership eligibility and to eliminate any discriminatory practice based on race, color or creed."

Rabbi William F. Rosenblum of Temple Israel, 210 West Ninety-first Street, New York, said in a sermon that the incident "should not have occasioned as much surprise as the public seems to manifest. After all this club is only one of many which follow such a pattern of racial and religious discrimination and most of us in this city are aware of it."

Dr. Rosenblum said it was "paradoxical and hypocritical" that the Tennis Club should "pocket the thousands of dollars" that the appearance of Althea Gibson, the Negro tennis star, made possible, but "refuse a young Negro like the son of Ralph Bunche the facilities of locker rooms."

Dr. Ralph J. Bunche said he was heartened by the public reaction to discriminatory membership practices of the West Side Tennis Club, says the New York Herald Tribune. "It was encouraging to note the extent of public reaction as an index of the public's thinking about intolerance," he said on the eve of the golden anniversary convention of the Na-

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Israel Will End Profit Bar To Get Foreign Capital

Extensive changes in Israel's investment laws were introduced by the Government. In an effort to attract more foreign capital, the Minister of Finance, Levi Eshkol, has recommended removing all limitations on the profits an investor may take out of the country. He has also recommended new tax exemptions for investors and suggested removing restrictions on the amount of capital that may be withdrawn in a single year.

More than two-thirds of all foreign investment in Israel has come from the United States and Canada, a Ministry spokesman told the New York Times, in Jerusalem.

These changes were submitted to Israel's Knesset (Parliament). No opposition was expected and the legislation was scheduled to be adopted this summer. Under the laws recipients of dividends from "approved enterprises" would be exempted from paying any income taxes on them during the first five years.

New enterprises would be exempted from income taxes for five years after they began making taxable profits. These enterprises have been subject to taxes five years after the start of operations, regardless of when they began making money.

The builders of new industries would no longer be required to seek special approval from the Minister of Finance to import construction materials, machinery and equipment. The only limitation remaining in this connection would involve goods produced locally. In such cases the concerns would have to obtain import permits from the Minister of Commerce and Industry.

The laws would provide property tax exemptions on old buildings acquired by a new investor, instead of only on buildings constructed by him. Old buildings would also be eligible for the amortization exemption — up to 20 per cent — now granted on new buildings.

A foreign investor who puts his money into an approved enterprise would be eligible to convert the funds later to local currency and reinvest them, with the same benefits, in other enterprises.

In addition, the Finance Ministry's Investment Center would be authorized to grant approval to investments of working capital and purchases of stocks and bonds in older enterprises. Previously, approved status was given only for building new enterprises or expanding old ones. A ministry spokesman told the New York Times that approved investors now operating under the current laws would be granted the benefits of the new laws simply by applying for reapproval. This, he

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Learned Role Of Tobacco In Buerger's Disease

Dr. Samuel Silbert, a surgeon, died in New York at Mount Sinai Hospital after a long illness. He was 65 years of age. He lived at 26 East Eighty-sixth Street and had an office at 1126 Park Avenue. In the Nineteen Twenties, Dr. Silbert became one of the first physicians to establish the important role of tobacco in the continuance of Buerger's disease, an inflammatory condition of arteries and veins leading to the clotting of blood, says the New York Times. He emphasized that giving up smoking arrested the disease and thus decreased the necessity for amputation of legs, arms, feet and hands.

A former chief of the peripheral vascular disease clinic at Mount Sinai, Dr. Silbert made important contributions to the understanding of arteriosclerosis, vascular diseases associated with diabetes and diseases of the veins. He had been an associate in surgery at the hospital.

Dr. Silbert, who attended Rutgers University, graduated in 1917 from the College of Physicians and Surgeons of Columbia University. He served as a first lieutenant in the Army Medical Corps in World War I and was an interne at Lenox Hill Hospital and at Mount Sinai.

Formerly an attending surgeon at Montefiore Hospital, the Bronx, Dr. Silbert had been an instructor in peripheral vascular disease in post-graduate courses given by the College of Physicians and Surgeons at Mount Sinai, says the New York Times. At his death he was a consulting surgeon in his specialty at Mount Sinai and Montefiore.

He was a member of the New York Academy of Medicine, the New York County and State Medical Societies and the American Medical Association.

Surviving are his widow, Mrs. Sarah Pasman Silbert; two brothers, Walter and S. Joseph, and a sister, Mrs. Dorothy Sprague.

Appeal Court Decision to Stop Aramco Asking Religion Of Job Applicants

The New York State Commission Against Discrimination will appeal a State Supreme Court decision that would prohibit the Arabian-American Oil Company from asking job applicants about their religion. Elmer A. Carter, chairman of the Commission, announced that an appeal would be taken to a higher court. He asserted that his agency's policy was based on the best interests of the United States in matters affecting national security.

Supreme Court Justice Henry Epstein had annulled by a few days a finding by Mr. Carter that exempted the company, known as Aramco, from state laws prohibiting questions about religion in job applications, says the New York Times. The court sent the case back to the Commission for action "not inconsistent with this opinion."

Mr. Carter's statement follows: "The State Commission Against Discrimination will speal the determination issued by Mr. Justice Epstein in the Aramco matter.

"The ruling of the Commission in this case is an application of the consistent view of this agency first made in connection with Saudi Arabia in 1950. This ruling held that in matters affecting the national security S.C.A.D. will be guided by statements of the Federal Government as to the best interests of the United States. It further held that when a job applicant must travel to a foreign country to perform a job, S.C.A.D. will permit the employer to determine whether the applicant can satisfy the entrance requirements as a prerequisite to employment.

"The entire matter is essentially a question of law and the determination of legislative intent as to the meaning of a bona-fide occupational qualifications."

The New York State Supreme Court held that the Arabian-American Oil Company must stop asking job applicants in New York State questions about their religion so that the company could comply with Saudi Arabian barriers against Jews.

Justice Henry Epstein annulled a finding by Elmer A. Carter, chairman of the State Commission Against Discrimination, that exempted Aramco from state laws prohibiting such questions, reports the New York Times. He sent the case back to the Commission for action "not inconsistent with this opinion."

The court acted on a petition of the American Jewish Congress. Justice Epstein noted from the record that Saudi Arabia not only prohibited the employment of Jews there, but also objected to it in any part of Aramco's operations. "It is a matter of record that out of over 800 employees on Aramco's New York payroll few, if any, Jews are employed," he said.

He noted Aramco's contention that this resulted from the possibility that some of its employes might have to be sent to Saudi Arabia, and went on: "The answer is simply: Go elsewhere to serve your Arab master — but not in New York State."

Justice Epstein asserted that no foreign nation could dictate the non-enforcement of a valid state law in New York.

"An engineer who is Jewish is no less an engineer by being so," he said, "and no cavalier attempt to classify him as not having a bona fide qualification because he is Jewish will be countenanced by this court.

"Any such holding — and the decision of Commissioner Carter is just that — destroys the safeguards of the First and Fifth Amendments of the Constitution of the United States."

Justice Epstein called Commissioner Carter's action "arbitrary, capricious, and without basis in fact or law."

"When Commissioner Carter declares that American interests in the Near East outweigh the abstract vindication of state sovereignty' he makes the Commission the vassal of a foreign potentate," Justice Epstein declared.

"The film of oil which blurs the vision of Aramco has apparently affected the Commission in this case.

"The discrimination practiced by Aramco in New York State must cease and it is the duty of the Commission to see that it does."

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Social Notes — Montreal

The Minister Plenipotentiary, Consul-General of Israel and Mrs. Michael Simon, 1555 McGregor Street, left on the El Al Israel Airlines, for Israel, where they were present at the marriage of their daughter, Miss Yehudit Simon, to Yakov Ben-Haim, of Kibbutz-Ramat-Hashofet, on Wednesday, July 22.

Rabbi Paul Liner, 6030 Cote St. Luc Road, leader of Temple Beth Sholom, will tour Israel for three weeks on a study of Biblical sites, and visit Tel Aviv, Eastern Galilee, Jaffa, Jerusalem, and Haifa. Rabbi Liner will return home on August 23.

Mr. and Mrs. Arnold Stark, 3913 La Peltrie Street, were at Wiseman's Alpine Lodge, at Lake Placid, N.Y.

Mr. and Mrs. M. Schreiber and son, Stanley, 32 Radcliffe Road, spent some time at Bailin's Cottage, in Atlantic City, N.J.

Mr. and Mrs. George Nueman, 4785 St. Kevin Avenue, spent a week at Scaroon Manor, at Schroon Lake, N.Y., and a week at Lake George, N.Y.

Mr. and Mrs. Daniel Miller spent their wedding trip in Europe. Mrs. Miller is the former Miss Lois Pamela Moses, daughter of Mr. and Mrs. Arthur Moses, 4917 Jean Brillant Avenue. Mr. Miller is the son of Mr. and Mrs. Harry A. Miller, 433 Willowdale Avenue.

Mr. and Mrs. H. Kaplan and sons, Glenn Jay, Wayne Lee, and Evan Ellen, of Whitestone, Long Island, N.Y., visited her parents, Mr. and Mrs. J. Birenbaum, 5276 Mariette Avenue.

Mr. and Mrs. Marcel Grunvald spent their wedding trip in Europe. Mrs. Grunvald is the former Miss Harriet Elaine Gliserman, daughter of Mr. and Mrs. William Gliserman, 5105 Grand Boulevard. Mr. Grunvald is the son of Mr. and Mrs. Zoltan Grunvald, 4921 Clanranald Avenue.

Mr. and Mrs. Lawrence Frederick Cohen, 4635 Clanranald Avenue, spent their wedding trip in Ellenville, N.Y. Mrs. Cohen is the former Miss Elaine Joan Sherwin, daughter of Mr. and Mrs. Lewis Sherwin, 5200 Hampton Avenue. Mr. Cohen is the son of Mrs. Mary Cohen, 575 Glengarry Avenue, and the late Maxwell Cohen.

Mr. and Mrs. M. L. Tesher, 6525 Trans Island, visited their son-in-law and daughter, Mr. and Mrs. Joseph Hazan (nee Bernice Tesher), and new-born son, David Louis, of Fresh Meadows, N.Y.

Mr. and Mrs. H. Mandowsky, 3380 Barclay Avenue, spent some time at Wiseman's Alpine Lodge, in Lake Placid, N.Y.

Mr. and Mrs. Marvin Wurst, 4025 Plamondon Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Wurst is the former Miss Marilyn Greenspan, daughter of Mr. and Mrs. Issie Greenspan, 5600 Birnam Avenue. Mr. Wurst is the son of Mr. and Mrs. Joseph Wurst, 4025 Plamondon Avenue.

Mr. and Mrs. Charles Tavel, and son, John Tavel, of Ottawa, Ont., visited the former's son-in-law and daughter, Mr. and Mrs. William Polsky (nee Lilyan Tavel), and new-born son, Bruce Lyle, 6537 Bailey Road. John Tavel is the godfather of the boy.

Mr. and Mrs. I. May, formerly of 1587 Stephens Street, have taken up residence at 516 Thirty-seventh Avenue, Ville La Salle.

In Fredericton, N.B., for the marriage of Miss Eleanor Feldman, daughter of Mr. and Mrs. Hyman Feldman, of Woodstock, N.B., to Ian Stanley Hart, son of Mr. and Mrs. Manuel Hart, 4300 Bouchette Avenue, were: his parents; and H. S. Hart, Patricia Avenue, his grandfather; Mr. and Mrs. L. Puritt, Mountain Sights Avenue; and Robert Forbes, Patricia Avenue.

Mrs. A. Flax, 3765 Dupuis Avenue, spent two weeks in Plattsburgh, N.Y.

Mr. and Mrs. Irving Blanck and son, Allan Jeffrey, 4145 Plamondon Avenue, spent two weeks in Plattsburgh, N.Y.

Dr. and Mrs. Alfred Feintuch, 2000 Norway Road, are spending some time in Miami Beach, Florida.

Mr. and Mrs. Ian Stanley Hart spent their wedding trip in Miami Beach, Florida. Mrs. Hart is the former Miss Eleanor Feldman, daughter of Mr. and Mrs. Hyman Feldman, of Woodstock, N.B. Mr. Hart is the son of Mr. and Mrs. Manuel Hart, 4300 Bouchette Avenue. Mr. and Mrs. Hart have taken up residence in Woodstock.

Mrs. H. Gorsky, 2190 Victor Dore Avenue, is spending a two-week holiday with her nephew and niece, Mr. and Mrs. Jack Pasternack, of Middle Village, Long Island, N.Y.

Dr. and Mrs. Samuel Eidlow, 4638 Stanley Weir, have returned from North Hollywood, Calif., where they visited their children, Mr. and Mrs. Frederick Schreiber, and Dr. and Mrs. Max Cassel.

Mr. and Mrs. Joseph Rosenthal, 5569 King Edward Avenue, are spending some time at Grossinger's, in New York, and will visit her brother-in-law and sister, Mr. and Mrs. Jack Slatim, of Country Club Estate, in Budd Lake, N.J.

Mr. and Mrs. A. H. Kirshner and children, Joanne, David, and Debbie, 448 Dufferin Road, are spending some time in San Francisco, Calif.

Michael, son of Mr. and Mrs. Al Cutler, 2800 Goyer Avenue, is spending three weeks at St. Adolphe de Howard, Que.

Jack, son of Mr. and Mrs. Moe Feldman, 2730 Brinton Avenue, is spending the summer at Camp Meenahga, in Onchiota, N.Y.

Here for the bar-mitzveh of Stanley, son of Mr. and Mrs. David Goldstein, 4628 Lacombe Avenue, who was called to the Reading of the Law, at Shevat Achim Synagogue, were: Mr. and Mrs. Philip Feld, Mr. and Mrs. H. Wein, and Morris Shabman, all of New York; Dr. and Mrs. S. S. Wittenberg, and Dr. and Mrs. Robert Baruch, all of Detroit, Mich.; and Mr. and Mrs. H. Wittenberg, of Cleveland, Ohio.

Mr. and Mrs. Mark Stein spent their wedding trip in Miami Beach, Florida. Mrs. Stein is the former Miss Sandra Beryl Steinhause, daughter of Mr. and Mrs. J. Steinhause, 5189 Mayfair Avenue. Mr. Stein is the son of Mr. and Mrs. L. Stein, 3242 Kent Avenue.

Jack Friedman of Bronx, N.Y., visited his nephew and niece, Mr. and Mrs. A. Rosenblatt (nee Fanny Schachter), 5900 Westbury Avenue. Mr. Friedman has returned from Israel, where he was the guest of his brother and sister-in-law, Mr. and Mrs. B. Friedman. He visited Mr. and Mrs. B. Friedman and Mr. and Mrs. F. Horer, his nephews and nieces; Dr. and Mrs. M. Schachter, who have newly arrived in Israel; and his nephew, N. Rosenblatt, of Vienna, Austria, and spent some time in London, England, where he resided many years ago. Dr. Schachter is the brother of Mrs. A. Rosenblatt.

Misses Barbara and Evelyn Pinchuk, 4714 La Peltrie Street, spent some time at the Imperial Hotel, in Atlantic City, New Jersey; and in New York.

Mrs. Ben Gordon and son, Martin, 4902 Carlton Avenue, left via Trans Canada Airlines, to spend some time with her grandmother, Mrs. Goldie Uditsky; and her uncle and aunt, Mr. and Mrs. Sol Kaplan, all of Memphis, Tenn.; and they will return home at the end of August.

Norman Goldfield, 4716 La Peltrie Street; and Bernard Seidman, 4729 La Peltrie Street spent a few days in Prevost.

Sol. Tulkoff, of Baltimore, Maryland, spent some time with Mr. and Mrs. J. Sheiner, 10 Surrey Gardens.

Mrs. Ralph Cummings and daughter, Miss Sandra Cummings, 4707 Roslyn Avenue, are spending the season in Old Orchard Beach, Maine.

Mr. and Mrs. Paul Mendelsohn, 3605 Ridgewood Avenue, spent their wedding trip in Acapulco, Mexico, and Miami Beach, Florida. Mrs. Mendelsohn is the former Miss Muriel Louise Maron, daughter of Mr. and Mrs. Sydney Maron, 5592 Snowdon Avenue. Mr. Mendelsohn is the son of Mr. and Mrs. George Mendelsohn, 937 Davaar Avenue.

Mr. and Mrs. Morton Korn, spent their wedding trip in Bermuda. Mrs. Korn is the former Miss Brenda Ruth Zaitlin, daughter of Mr. and Mrs. Jack Zaitlin, 5024 Grosvenor Avenue. Mr. Korn is the son of Solomon Korn, of Providence, Rhode Island, N.Y., and the late Mrs. S. Korn.

Mrs. Eli Davies, of Saint John, N.B., and her sister, Mrs. Leonard Goldberg, of Halifax, N.S., visited their mother, Mrs. S. Gold, 5350 Victoria Avenue.

Mrs. Sydney Levitt, 4 Belfrage Road; Mrs. Louis Schreiber, 6 Cressy Road, and Mrs. Alton Goldbloom, 3980 Cote des Neiges Road, entertained at informal sherry parties for wives of out-of-town paediatricians attending the Ninth International Congress of Paediatrics.

Rabbi and Mrs. A. Gross and children, Rhea Laura and Avrum, of Brooklyn, N.Y., are visiting her mother, Mrs. B. Rosenbloom, 464 Bloomfield Avenue.

Mr. and Mrs. Marvin Cohen (nee Merrill Leigh Gardner), of San Francisco, Calif., visited Max Zaritsky, of Ste. Sophie, Que., his grandfather; Mr. and Mrs. Irving Monk, 6585 Victoria Avenue, at whose home they were; Mr. and Mrs. Joseph Monk, 5252 Clark Street; Mr. and Mrs. Jack Boroff, 4650 Carlton Avenue; Mr. and Mrs. Oscar Overland, 4291 De La Savanne Avenue; Mr. and Mrs. Harry Farr, 5759 McAlear Avenue; and Dr. and Mrs. A. Zaritsky, 1311 Mount Royal Boulevard. Mr. and Mrs. Marvin Cohen sailed on the S.S. Staatendam to spend a ten-week holiday in Europe. Mr. Cohen, a nuclear physicist, is the son of Mr. and Mrs. Elmo Cohen, of San Francisco; all formerly of Montreal.

Mrs. Al. Lloyd, of Brooklyn, N.Y., visited her son and daughter-in-law, Mr. and Mrs. Morton Lloyd, 2740 Darlington Place.

Miss Golda Brookman, 1206 Lajoie Avenue, is spending the season in Atlantic City, N.J., where she is visiting her uncle and aunt, Mr. and Mrs. A. Rosenberg.

Mrs. W. Morenstein, 5676 Esplanade Avenue, is spending some time in Prefontaine, Que.

Mr. and Mrs. S. B. Schwartz, 8246 Stuart Avenue, spent some time in Saratoga Springs, N.Y., and New York, where they visited their son and daughter-in-law, Mr. and Mrs. Jack Schwartz, and children Carol, Susan, and Steven.

Mr. and Mrs. Samuel Rosenberg, 2790 Willowdale Avenue, will spend a month in Cape Cod, Mass.

Mr. and Mrs. G. Gorfinkle, 2760 Darlington Avenue, will spend two weeks in Ste. Agathe, Que.

Mr. and Mrs. Leonard Nager and sons, Joseph and Lewis, of Lynn, Mass., are visiting their uncle and aunt, Mr. and Mrs. Harry Rosenberg, 4839 Jeanne Mance Street.

Mr. and Mrs. Joseph Corber, 6695 Hudson Road, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. Mrs. Joseph Corber is the former Miss Sandra Gilman, daughter of Mr. and Mrs. William Gilman, 6871 Marquette Street. Mr. Corber is the son of Reverend and Mrs. M. H. Corber, 1837 Beaubien Street West.

Mrs. W. Freedman, 3185 Van Horne Avenue, spent two weeks in New York.

Dr. Isaac Tishler and his wife, Dr. Bluma Tishler, of Vancouver, B.C., are visiting her brother-in-law and sister, Mr. and Mrs. G. Gorfinkle, 2760 Darlington Avenue.

Mr. and Mrs. Eli Mazor, 8599 Wiseman Avenue, are spending their holidays at Old Orchard Beach, Maine.

Salk, Originator Of Polio Vaccine, Honoured At Hebrew U

Dr. Jonas Salk, originator of the Salk anti-polio vaccine, received the highest honor that Israel's Hebrew University can bestow during his recent visit there, when Dr. Benjamin Mazar, president of the University conferred an honorary doctorate of philosophy upon him. The ceremony was watched by an overflow audience and attended by Premier Ben Gurion, other dignitaries of the country, and distinguished visitors from abroad.

Prof. Moshe Rachmilewitz, Dean of the Hebrew University Medical Faculty, read the citation lauding Dr. Salk for the discovery which has saved thousands from suffering and death and "earned him the gratitude of mankind as a whole." Premier Ben Gurion characterized Dr. Salk as one of the greatest scientists in the world and also as a great humanist. He said that Salk was a representative of the powerful, creative forces that existed in United States Jewry and symbolized the spiritual partnership between the constructive pioneers of Israel and the leading intellectual elements in the United States.

As he rose to give his prepared address on "Man In Evolution", Dr. Salk received a tumultous ovation, saying that: "This has been a much more moving experience than I had anticipated." Dr. Salk visited the University campus at Givat Ram and the Medical School, inspected the department of experimental medicine and cancer research, and spoke on his investigations in cancer to scientists working under Dr. Jack Gross, former Montrealer, who heads the department. At the Hebrew University-Hadassah Medical School, he lectured on "Theoretical and Practical Considerations in Inactivation of Viruses by Chemical Means."

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MONTREAL MEETINGS

● SHAARE SHALOM ●
Congregation of L'Abord a Plouffe Sisterhood is holding a bonfire and barbecue for members and friends on July 25, at 8.30 p.m., at Sonny Beach, in L'Abord a Plouffe. Conveners are: Mesdames S. Pinchuk, W. Berger, J. Zikman, N. Gilsig, and L. Melamed.

DEATHS

Louis Quint, 922 Dunlop Avenue, died on Friday, July 10. He is survived by his wife, Mrs. Esther Bindman Quint; a son, Theodore, 924 Dunlop Avenue; two grandchildren, Steven and Harriet; a daughter-in-law, Mrs. Theodore Quint (nee Arlene Hollinger); three brothers, Simon, Jack, and Isadore Quint; and three sisters: Mrs. Gertrude Kofman, Mrs. Jack Faistat (Ida); and Mrs. Samuel Chodos (Debbie); all of Montreal. Funeral services took place from Paperman's. Rabbi S. Herschorn and Rabbi Morris Werner officiated. Burial was at Chevra T'hilim Cemetery. Mr. Quint came to Canada from Russia in 1908 and shortly thereafter established himself in the haberdashery business from which he retired in 1945. He was president of Chevra T'hilim Synagogue from 1945 to 1955, an official of the synagogue for the past year; a board member of the Jewish Community Council of Greater Montreal; for the past fifteen years, treasurer for the United Hebrew Cemeteries; and was a member of Mount Royal Lodge of Bnai Brith for thirty-five years.

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Social Notes — Montreal

William and his sister, Irene, children of Mr. and Mrs. Samuel Schwartz, 5891 Hutchison Street, will spend three weeks at Camp Bnai Brith, at Petit Lac Long, Que.

Mr. and Mrs. M. Zack and son, Laurence, 278 Querbes Avenue, spent their holidays at Bailin's Cottage, in Atlantic City, N.J.

Mr. and Mrs. Edward Gittleson, of Ottawa, Ont., visited their son-in-law and daughter, Mr. and Mrs. Arthur Kofman (nee Roslyn Gittleson), and new-born daughter, Lynn Elaine, 11433 Tardival Street.

Mr. and Mrs. Sidney Cohen, 8440 Bloomfield Avenue, gave a lawn party at their home to celebrate the birthdays of their children, Ronda, who was five years old on July 21; and Earl, who will be three on July 25. They are the grandchildren of Mr. and Mrs. Max Cohen, 8435 Champagneur Avenue; and of Louis Shufman, 8219 De L'Epee Avenue, and the late Mrs. Ray Shufman; great-grandchildren of Mrs. M. Mandelcorn, 3030 Linton Avenue. Ronda wore a pink cotton party dress; and Earl wore a brown outfit. Present were their grandparents; and: Mr. and Mrs. Samuel Nevitt and Patricia and Myer; Mr. and Mrs. Louis Eisenberg and Julie-Ann, Ronald, and Marjorie; Mr. and Mrs. Harvey Cohen and Audrey and Sheila; Mr. and Mrs. Howard Cohen, Mr. and Mrs. David Beiner and Ronald and Lynn; Mr. and Mrs. Donald Bigman and Fern and David; Mr. and Mrs. Louis Schaffer and Steven, Sheldon, and Clifford; and Mr. and Mrs. Ben Holtzman and Linda and Elaine. A double pink, blue, and white birthday cake with the names of Ronda and Earl inscribed, decorated the table. Pictures were taken by Howard Cohen. Mr. and Mrs. Cohen and the children were at the Hotel Marcy, in Lake Placid, N.Y.

Mr. and Mrs. Louis Rosen, 3136 Seventh Street, L'Abord a Plouffe, spent a ten day holiday visiting her brother and sister-in-law, Mr. and Mrs. Charles Fixman, of Detroit, Mich.

Robert, son of Mr. and Mrs. Simon Carpman, 7890 Querbes Avenue, is spending a three-week holiday at Camp Bnai Brith, in Petit Lac Long, Que.

Mr. and Mrs. Peter Wolofsky, 925 Laird Boulevard, spent their wedding trip in the United States. Mrs. Wolofsky is the former Miss Ruth Bernstein, daughter of Mr. and Mrs. Jack Bernstein, 4080 St. Catherine Road. Mr. Wolofsky is the son of Mr. and Mrs. Max Wolofsky, 1912 Brinton Road.

Montrealers who spent their holiday at the St. Charles Hotel, in Atlantic City, N.J., were: Mr. and Mrs. B. Kaplan, 44 Nelson Avenue; Mr. and Mrs. S. D. Gameroff, 736 Wilder Avenue; Mr. and Mrs. N. Berger, 6830 Chester Avenue; Mr. and Mrs. S. S. Gordon, 906 Dunlop Avenue; Mr. and Mrs. A. Hershbein, 775 McEachran Avenue; Lyon W. Jacobs, Q.C., and Mrs. Jacobs, 4851 Cote St. Luc Road; Mr. and Mrs. Hyman Levine, 5909 Victoria Avenue; Mr. and Mrs. B. Rubinstein, 788 McEachran Avenue; Mr. and Mrs. S. Rubinstein, 796 McEachran Avenue; Mrs. Blums Roseman, 4865 Queen Mary Road; Mrs. Rose Lewis, 4855 Queen Mary Road; A. and I. Levy, 6317 Clanranald Avenue; Jack Hertz, 3838 Mackenzie Avenue; and Harry Cons, 4925 Plamondon Avenue.

Mr. and Mrs. Samuel Fefergrad, 4557 La Peltrie Street, celebrated the bar-mitzvah of their son, Irwin, who was called to the Reading of the Law at Beth Moishe Synagogue. He is the grandson of Mrs. M. Mandelcorn, 3030 Linton Avenue. Following the services Mr. and Mrs. Samuel Fefergrad were hosts to one hundred and eighty guests at a Kiddush luncheon in the Synagogue hall. Mrs. Fefergrad wore a navy-blue pongee sheath, trimmed with blue lace, and made with a sweetheart neckline and cape sleeves; with a white, feathered hat; and a corsage of white carnations. Mrs. Mandelcorn, wore a black and white sheer dress; with a black and white straw hat; and a corsage of pink roses. Seated at the head table with the above were: Rabbi J. J. Zlotnick, Mr. and Mrs. Gershon Weitzman, of Miami Beach, Florida; and Mr. and Mrs. Ralph Mandelcorn and Mr. and Mrs. Samuel Miller, uncles and aunts of the bar-mitzvah boy. He gave a speech in English and Hebrew. Rabbi Zlotnick asked a blessing over the challah. A blue and white bar-mitzvah cake and blue, white, yellow, and red carnations centered the table.

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BAR-MITZVAHS

Irwin, son of Mr. and Mrs. Samuel Fefergrad, 4557 La Peltrie Street, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Moishe Synagogue. He is the grandson of Mrs. M. Mandelcorn, 3030 Linton Avenue, and the late Moses Mandelcorn; and of the late Mr. and Mrs. I. Fefergrad, of Montreal. Kiddush was observed. A luncheon in the Synagogue hall followed services.

Stanley, son of Mr. and Mrs. David Goldstein, 4628 Lacombe Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, on June 6, at Shevat Achim Synagogue. He is the brother of Mariam, aged ten and one-half years; grandson of Mrs. S. Wittenberg, 4630 Lacombe Avenue, and the late Solomon Wittenberg; and of the late Mr. and Mrs. S. Goldstein, of Montreal. Kiddush was observed. A dinner-dance took place the following evening at the Spanish and Portuguese Synagogue hall.

BIRTHS

Born, to Mr. and Mrs. Arthur Kofman (nee Roslyn Gittleson), 11433 Tardival Street, on July 7, at the Royal Victoria Hospital, a daughter, Lynn Elaine; sister of Russell Saul, aged two years; and Karen Gail, fourteen months; granddaughter of Mr. and Mrs. Edward Gittleson, of Ottawa, Ont.; and of Mrs. Gertrude Kofman, 875 Kennedy Street, and the late Saul Kofman.

Born, to Mr. and Mrs. William Polsky (nee Lilyan Tavel), 6637 Bailey Road, on July 7, at the Jewish General Hospital, a son, Bruce Lyle; grandson of Mr. and Mrs. Charles Tavel, of Ottawa, Ont.; and of Mr. and Mrs. Harry Polsky, 4876 La Peltrie Street; great-grandson of Mrs. H. Moses, of Montreal. Godparents are John Tavel, of Ottawa, Ont., uncle, and Miss Edith Polsky, aunt. Mr. Polsky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Albert Levy (nee Kay Minsky), 752 Bloomfield Avenue, on July 15, at the Royal Victoria Hospital, a daughter, Lillian; sister of Jerry, aged four years; granddaughter of Mr. and Mrs. Jack Minsky, 752 Bloomfield Avenue.

Born, to Mr. and Mrs. Joseph Hazan (nee Bernice Tesher, formerly of Montreal), of Fresh Meadows, N.Y., on June 17, at the Booth Memorial Hospital, in Queen's, New York, N.Y., a son, David Louis; grandson of Mr. and Mrs. M. L. Tesher, 8525 Trans Island Avenue, Montreal; and of Mr. and Mrs. A. Hazan, of New York.

Born, to Mr. and Mrs. Harry Piernick (nee Gertie Novick, formerly of Montreal), of Long Island, N.Y., on June 15, at the Long Island Hospital, a daughter, Ellen; sister of Sherry Melinda; granddaughter of Mr. and Mrs. J. Novick, 5725 Esplanade Avenue, Montreal.

Born, to Mr. and Mrs. Gerald Schreiber (nee Carol Asner), 4839 Fulton Avenue, on July 8, at the Royal Victoria Hospital, a daughter, Gail; sister of Janet; granddaughter of Mr. and Mrs. J. D. Asner, 468 Argyle Avenue; and of H. S. Schreiber, 2800 Darlington Place; and the late Mrs. Jennie Schreiber.

Born, to Mr. and Mrs. K. Sandman (nee Gertrude Zalter, formerly of Montreal), of Boston, Mass., on May 24, at Beth Israel Hospital, a daughter, Sharon Esta; sister of Mark, aged three years; granddaughter of Mrs. M. Sandman, of Boston, Mass., and the late H. Sandman, and of the late Mr. and Mrs. M. Zalter.

Born, to Mr. and Mrs. Theodore Smith (nee Judy Willinger), 2777 Goyer Avenue, on June 22, at the Royal Victoria Hospital, a son, Mark Allen; grandson of Mr. and Mrs. I. Willinger, 3845 Linton Avenue; and of Mr. and Mrs. S. Smith, 1374 Carol Crescent. Godparents are Mr. and Mrs. M. Goodis, 5773 Palmer Avenue, uncle and aunt. Mr. Willinger, grandfather, held the baby during the ceremony.

A MITZVAH
The sending of a food tray to those sitting shiva is a mitzvah according to the Hebrew custom. Morty Chenoy (Eppes Enon) has introduced an assortment of food trays that can be sent to relatives and friends sitting shiva. For further information call Morty Chenoy at Eppes Enon Delicatessen.
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Pictures should be submitted for consideration
NOW
for our New Year issue of September 25

MARRIAGES

KORN-ZAITLIN

The marriage of Miss Brenda Ruth Zaitlin, daughter of Mr. and Mrs. Jack Zaitlin, 5024 Grosvenor Avenue, to Morton Korn, son of Solomon Korn, of Providence, Rhode Island, and the late Mrs. S. Korn, took place at Shaar Hashomayim Synagogue, on Wednesday, July 1, at six o'clock. Rabbi Wilfred Shuchat officiated, assisted by Cantor Nathan Mendelson and Cantor J. J. Fromm. The bride, was given in marriage by her father. Her white silk organza gown had a fitted bodice, portrait neckline, and short sleeves, appliqued with lace and sequins and a full skirt with a cathedral trin. Her veil of tulle illusion was gathered to a coronet of lace and sequins and she carried orchids. Mrs. David Korn, as matron of honour, wore a pink chiffon gown, with a tulle hat of the same shade, and carried roses. Miss Janet Zaitlin, maid of honour, in a pink silk organza gown, had a hat of the same material and carried a cascade of Sweetheart roses. David Korn, of Watertown, Mass., was best man for his brother. The ushers were: Bernard Zaitlin, Philip Gold, Melvin Mendelsohn, Mortimer Levy, Stanley Margolese, Alden Blackman, and Elliot Goldman, of Providence, Rhode Island; and Stuart Applebaum, of Chicago, Ill. Pink and white roses trimmed the Synagogue and hall. Mrs. Jack Zaitlin, mother of the bride, was gowned in re-embroiderd white lace over pink satin, with a pink satin hat. Mrs. Isidore Korn, aunt of the groom, was gowned in pink lace, with a hat to match. They had corsages of white gardenias. Mr. and Mrs. Morton Korn spent their wedding trip in Bermuda, the bride leaving in a black and white check ensemble, and a matching hat.

ENGAGEMENTS

The engagement of Miss Estelle Steinman, daughter of Mrs. Rose Steinman, 4840 Plamondon Avenue, to Gerald Small, son of Mr. and Mrs. Reuben Small, 5826 Decelles Avenue, is announced.

Mr. and Mrs. E. Tabachnick, 5350 Van Horne Avenue, announce the engagement of their daughter, Miss Miriam Tabachnick, to Bernard Gozansky, son of Mr. and Mrs. C. Gozansky, 3891 Barclay Avenue.

Mr. and Mrs. Isidore J. Charness, 6240 Deacon Road, announce the engagement of their daughter, Miss Toba Lila Charness, to Michael Moses Ripsman, son of Mr. and Mrs. David S. Ripsman, 1928 Barclay Avenue.

IN MEMORIAM

YUDIN: In loving memory of our dear beloved mother, Mrs. Edith Yudin, who passed away July 20, 1945.

In our hearts, a constant thought,
In our minds, a constant sorrow.

Always remembered and sadly missed by her children, Rose, Sema and Murray; and sons-in-law and granchildren.

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Double Independence Day In Israel

Israel. A warm summer evening. Any minute now movie-goers will be emerging from Petah-Tikvah's finest movie-house. Hundreds of them will spill into the town square in front of the building. In that square two people are waiting. What will happen when all these people emerge from the hall? For them it is a kind of test. "That'll tell whether our new business is in the right spot," says the tall young man tensely. His pretty blond wife, perched beside him on a high stool, smiles back confidently.

It is a small soda fountain-refreshment counter which Menahem Weisel and his young wife Rachel want so fervently for people to notice. To them this counter is the beginning of a new life. For, since their early youth, they have been partially paralyzed; and have never expected to live normal lives away from protecting hospitals or institutions. With the establishment, and the success, of this small counter in the movie house square, two files in the offices of Malben-JDC, the Joint Distribution Committee's welfare program in Israel for handicapped new immigrants, can join thousands of other files already marked "closed" Menahem and Rachel, after long years of care and training, can hope to be on their own.

He was born in Rumania and emerged from four years in a Nazi concentration camp with a nervous condition resulting in paralysis of both his legs. She was born in Benghazi, Tripolitania, and was stricken with poliomyelitis at the age of nine. Her family had little hope that she would ever be able to lead a normal life, but immediately after the war the Joint Distribution Committee moved into Tunisia, where Rachel's family had settled, gave her medical treatment, and taught her sewing. She became self-supporting.

They met in Israel, in a "sheltered workshop" of Malben-JDC, whose programs are financed by United Jewish Appeal funds. There Rachel found a job as a seamstress; Menahem worked as a weaver, the trade he had learned as a youth before misfortune befell him. Already Rachel was able to move short distances on crutches, for she had undergone intensive medical rehabilitation at one of the Malben-JDC hospitals. Soon the young newcomers to Israel, encouraged by their steady jobs, began thinking about their future in more ambitious terms than mere survival; individually first, then together; for they had fallen in love.

They got married. The Jewish Agency installed them in a temporary prefabricated house near their workshop. Malben-JDC helped them to get a small vehicle with hand controls which they are paying off in easy long-term installments. Then, not long ago, the Agency found an apartment for them in Petah-Tikvah. Once again they turned to Malben-JDC, this time to the organization's constructive loan department. They asked for help in starting a small business, so they could become independent of the sheltered conditions which the workshop provided. The Jewish Agency and Malben-JDC joined forces to give Menachem and Rachel Weisel their big chance. With loans and grants and training in how to run a business and keep accounts, the young couple were set up in Petah-Tikvah, owners of a well-stocked soda fountain near the movie house.

That warm summer evening, as the people streamed into the square, Menahem and Rachel, both perched on high stools which they could leave only with difficulty, but deft with their hands, served soft drinks, buns, cigarettes, and candy, washed glasses and gave change, all at a tremendous rate of speed. Much, much later, as the last customers had disappeared into the quiet night, Rachel and Menahem looked at each other, their faces happy and flushed. "This is a blessed day", said Rachel quietly, "a doubly blessed day, a double Independence Day." For not only was this the wind-up of Israel's eleventh birthday celebrations, it was the beginning of independence for Menahem and Rachel Weisel.

Montreal Classified

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MONTREAL

MARRIAGES

STEIN-STEINHAUSE

The marriage of Miss Sandra Beryl Steinhause, daughter of Mr. and Mrs. Joseph Steinhause, 5189 Mayfair Avenue, to Mark Stein, son of Mr. and Mrs. I. Stein, 3242 Kent Avenue, took place at Shaar Hashomayim Synagogue, on Tuesday, June 9, at half-past five o'clock. Rabbi Wilfred Shuchat officiated, assisted by Cantor Nathan Mendelson and Reverend J. J. Fromm. The bride was given in marriage by her father. She wore a gown of white silk organza embroidered with garlands of self-fabric roses, the full skirt extending into a cathedral train. Her tiered veil of tulle illusion was caught to a matching crown and she carried white orchids and stephanotis. Mrs. Robert Nathanson, sister of the bride, as matron of honour, wore a gown of shocking-pink silk organza, with a portrait neckline and under embroidery of lace on the bodice and skirt. Her headdress was of the same colour and she carried a cascade of pink carnations. Misses Judith Ballon and Susan Markam were bridesmaids. Each wore a baby-pink, silk organza gown with softly pleated skirt; and a headdress of pink carnations; and carried bouquets of the same flowers. David Stein, brother of the groom, was best man. The ushers were: Harold Caplan, Ian Hart, Dr. S. Hornstein, H. Isenberg, R. Nathanson, L. Stein, N. Solomon, and A. Wachman. White and pink floral arrangements decorated the Synagogue and hall. Mrs. Steinhause, mother of the bride, was gowned in mauve-pink, silk organza, with a petal hat to match. Mrs. Stein, mother of the groom, wore a gown of shocking-pink satin which had a beaded bodice; and a hat of the same material. Each had a corsage of orchids. Mr. and Mrs. Mark Stein spent their wedding trip in Miami Beach, Florida, the bride travelling in a mint-green dress with a matching coat.

MENDELSOHN-MARON

The marriage of Miss Muriel Louise Maron, daughter of Mr. and Mrs. Sydney Maron, 5592 Snowdon Avenue, to Paul Mendelsohn, son of Mr. and Mrs. George Mendelsohn, 937 Davaar Avenue, took place at Shaare Zion Synagogue, on Sunday, June 8, at half-past five o'clock. Rabbi Maurice S. Cohen officiated. The bride was given in marriage by her father. Her white gown was of silk peau de soie, with a bodice embroidered in pale-blue Alencon lace; broad neckline; short sleeves; and a bouffant skirt with pouffed back which finished in a cathedral train. Her tulle illusion veil was held by a crown of blue lace petals; and she carried an ivory-coloured satin Bible, with white orchids and lilies of the valley. Miss Myrna Sue Solin, cousin of the bride, was maid of honour, wearing a gown of white lace with light blue cummerbund and matching picture hat. Her cascade bouquet was of white roses and blue feathered carnations and stephanotis. Other attendants were: Mrs. David Litwin and Misses Dorothy Costom, cousin of the bride, Nancy Vilner, and Carol Brotman. They wore light-blue organza gowns with white embroidered appliques; and matching picture hats, and carried white and blue feathered carnations and stephanotis. Harvey Mendelsohn, brother of the groom, was best man. The ushers were: Robert Maron, cousin of the bride; Lawrence Moss, cousin of the groom; David Litwin, Hillel Lallin, and Joseph Macaulouso, of New York; and Earl Damoshek, of Newton, Mass. Morris Maron, brother of the bride, was junior usher. White Shasta daisies and blue, feathered carnations, placed against a background of light blue and spruce trees, decorated the Synagogue and hall. Mrs. Maron, mother of the bride, was in a gown of pale blue peau de soie, with a matching hat. Mrs. Mendelsohn, mother of the groom, wore a gown of light blue organza; with a hat of the same shade. Their flowers were white orchids. Mr. and Mrs. Paul Mendelsohn spent their wedding trip in Acapulco, Mexico, and Miami Beach, Florida, the bride going away in a black and white linen sheath; with a corsage of white orchids. They have taken up residence at 3605 Ridgewood Avenue.

GRUNVALD-GLISERMAN

The marriage of Miss Harriet Elaine Gliserman, daughter of Mr. and Mrs. William Gliserman, 5105 Grand Boulevard, to Marcel Grunvald, son of Mr. and Mrs. Zoltan Grunvald, 4921 Clanranald Avenue, took place at the Queen Elizabeth Hotel, on Sunday, June 7, at half-past twelve o'clock. Rabbi Paul Liner officiated at a double ring ceremony, assisted by Cantor Luciano Della Pergola. The bride was given in marriage by her parents. Her gown of white silk organza, appliqued with lace, had a fitted bodice, scooped neckline, and a full skirt. Her short veil of Chantilly lace was attached to a coronet of seed-pearl-beads and she carried a prayer book adorned with white orchids and lilies of the valley. Mrs. Jules Benjamin, sister of the groom, as matron of honour, wore a champagne-coloured, Chantilly lace gown, cut with a fitted bodice, broad neckline, and a bouffant skirt; with a picture hat to match, and carried a cascade bouquet of Talisman roses. Gerald Jules Gliserman, brother of the bride, acted as best man. The ushers were: Nathan Gliserman, Raymond Grunvald, Jules Benjamin, and Irwin Gliserman. Standards of pink and white gladioli and candles in candelabra formed the decoration. Mrs. Gliserman, mother of the bride, was in a gown of ice-blue organza and Chantilly lace; with a matching flower hat. Mrs. Grunvald, mother of the groom, wore blue silk peau de soie, appliqued in pink; with a pink hat. Their corsages were of orchids. Mrs. J. Boidman, grandmother of the bride, was in a gown of pale blue lace; with a hat of the same shade; and a corsage bouquet of red roses. The reception was held in the Salon St. Laurent of the Queen Elizabeth Hotel, which was decorated with pink and white carnations. Mr. and Mrs. Marcel Grunvald spent their wedding trip in Europe, the bride going away in a tan tweed suit, and a matching coat; with a beige hat; and a corsage of white orchids.

WURST-GREENSPAN

The marriage of Miss Marilyn Greenspan, daughter of Mr. and Mrs. Issie Greenspan, 8600 Birnam Avenue, to Marvin Wurst, son of Mr. and Mrs. Joseph Wurst, 4025 Plamondon Avenue, took place at Beth Aaron Synagogue, on Sunday, April 19, at six o'clock. Rabbi Myer Schecter officiated. The bride was given in marriage by her parents. She was gowned in white peau de soie, made with a fitted bodice, scooped neckline, short sleeves, and full skirt appliqued with Chantilly lace ending in a chapel train. Her elbow-length veil of tulle illusion was held by a crown of seed-pearl-beads and white sequins; and she carried a white prayer book adorned with white orchids and satin streamers. Miss Sheila Greenspan, sister of the bride, was maid of honour, in a blue taffeta, gown; with a blue beaded headdress; and a cascade of pink and white carnations. Pamela Greenspan, niece of the bride, and Anna Lee Weiner, cousin of the groom, were flower girls, dressed alike in pink organza, with bandeaux of white carnations; and carried nosegays of blue and white carnations. Gerald Beloff, cousin of the groom, was best man. The ushers were: Louis Schwartz, brother-in-law of the bride; Bernard Greenspan, brother of the bride; Albert Zinman, Alec Bloomenthal, Sydney Mayle, Philip Guthers, Samuel Isaacson, Norman Greenberg, Ralph Caminsky, and Irving Beloff, cousin of the groom. Pink and white carnations and gladioli arranged with greenery decorated the Synagogue and hall. Mrs. Greenspan, mother of the bride, wore a gown of dusty-pink colour, beaded organza; with a hat of the same shade. Mrs. Wurst, mother of the groom, wore a gown of powder-blue, beaded lace, with matching headdress. Their corsages were of pink orchids. Mr. and Mrs. Marvin Wurst spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y. The bride travelled in a grey tailored suit; with a white hat; and a corsage of red roses. They have taken up residence at 4025 Plamondon Avenue. Here for the marriage were: Mr. and Mrs. Charles Thoal and Harry Wurst; all of Ottawa, Ont.

COHEN-SHERWIN

The marriage of Miss Elaine Joan Sherwin, daughter of Mr. and Mrs. Lewis Sherwin, 5200 Hampton Avenue, to Lawrence Frederick Cohen, son of Mrs. Mary Cohen, 576 Glengarry Avenue, and the late Maxwell Cohen, took place at Temple Beth Sholom, on Sunday, June 28, at six o'clock. Rabbi Paul Liner officiated, assisted by Cantor Luciano Della Pergola. The bride was given in marriage by her father. She was attired in white peau de soie, with a fitted bodice of Alencon lace embroidered with seed-pearl-beads and sequins; and a full skirt with inserts of the same lace. Her finger-tip length veil of tulle illusion was arranged with a coronet of the lace; and she carried a cascade of white orchids and stephanotis. Miss Frances Fogle, as maid of honour for her cousin, wore dusty-pink satin embroidered with crystal beads; and a headdress of pink velvet leaves and rosebuds; carrying a cascade bouquet of gardenias and pink Sweetheart roses. Cheryl Cohen, Sharon London, and Ellen Shuster were flower girls. Their dresses were of pale pink, appliqued organza; and their bandeaux were of pink organza leaves and Sweetheart roses. They carried nosegays of pink and white Sweetheart roses. Dr. Allan Sherwin, brother of the groom, acted as best man. The ushers were: Donald Hahamovitch, Lionel Segal, Martin Payne, Allan Spector, Martin Horwitz, and Dillon Goldsmith. Standards of pink gladioli and white peonies were arranged with greenery to decorate the Temple and hall. Miss Vera Groves played the wedding music. Mrs. Sherwin, mother of the bride, wore a gown of dusty-pink Alencon lace over peau de soie; with a hat to match; and had a spray of gardenias fastened to her handbag. Mrs. Cohen, mother of the groom, was gowned in pink silk and Chantilly lace; and had a hat of organza leaves; with a cluster of gardenias pinned to her handbag. Mr. and Mrs. Lawrence Frederick Cohen spent their wedding trip in Ellenville, N.Y., the bride travelling in a beige and white jersey sheath, a matching coat, and a white hat; with a corsage of white orchids. Here for the marriage were: Mrs. A. Weisberg, Harold Weisberg, Mr. and Mrs. Maxwell Sparrow, and Mr. and Mrs. Morton Rusoff; all of New York; Dr. and Mrs. Murray Heit, of Ottawa, Ont.; Mr. and Mrs. Samuel Rotenberg, of Toronto, Ont.; Mr. and Mrs. Alexander Lesser and Dr. Arthur Lesser, of Halifax, N.S.; Mr. and Mrs. William Kaplansky, of Saint John, N.B.; and Bertram Kaplansky and Miss Karen Kaplansky, of Blackpool, England.

WOLOFSKY-BERNSTEIN

The marriage of Miss Ruth Bernstein, daughter of Mr. and Mrs. Jack Bernstein, 4080 St. Catherine Road, to Peter Wolofsky, son of Mr. and Mrs. Max Wolofsky, 1912 Brinton Road, took place at Young Israel Synagogue, on Tuesday, June 16, at half-past six o'clock. Dr. C. N. Denburg, Rabbi, officiated. The bride was given in marriage by her parents. She was gowned in a white Alencon lace sheath with a cathedral train of silk. Her veil of tulle illusion was combined with a coronet of brilliants and she carried a bouquet of gardenias and lilies of the valley. Mrs. Edward O. Woolner was matron of honour for her cousin. She wore a draped gown of blue, printed chiffon, with a hat of the same shade, and carried a bouquet of summer flowers. Kiva Wolofsky, was best man for his brother. The ushers were: Sydney Kenneth Wolofsky, brother of the groom; Samuel Kravitz, Ralph Schwartz, Irving Regent, Morris Stoll, Howard Labell, Edward O. Woolner, Saul Erlich, Abe Biskin, and David Stein. White and blue summer flowers, arranged with greenery, sprayed in blue and gold-colour decorated the Synagogue and hall. Mrs. Bernstein, mother of the bride, was in a sheath of blue chiffon; with a blue hat; and a corsage of blue pom-poms. Mrs. Wolofsky, mother of the groom, wore a gown of blue chiffon; with a blue hat; and a corsage of white gardenias. Mr. and Mrs. Peter Wolofsky spent their wedding trip in the United States, the bride leaving in a beige and white knitted frock, under a mohair coat. They have taken up residence at 925 Laird Boulevard.

ENGAGEMENTS

The engagement of Miss Vera Sarf, daughter of Mrs. Edith Sarf, 3850 St. Catherine Road, and the late Dezider Sarf, to Arthur Ackerman, son of Mr. and Mrs. Max Ackerman, of Philadelphia, Pa., is announced.

Mr. and Mrs. Harry Nathan, 4611 LaPeltrie Street, announce the engagement of their daughter, Miss Marlene Nathan, to Sidney Levine, son of Mr. and Mrs. Saul Levine, 4030 Plamondon Avenue. The marriage will take place on February 14, at Chevra Thilim Synagogue, Rabbi Morris Werner officiating.

(Resort Advertisements on Pages Four, Five and Seven)

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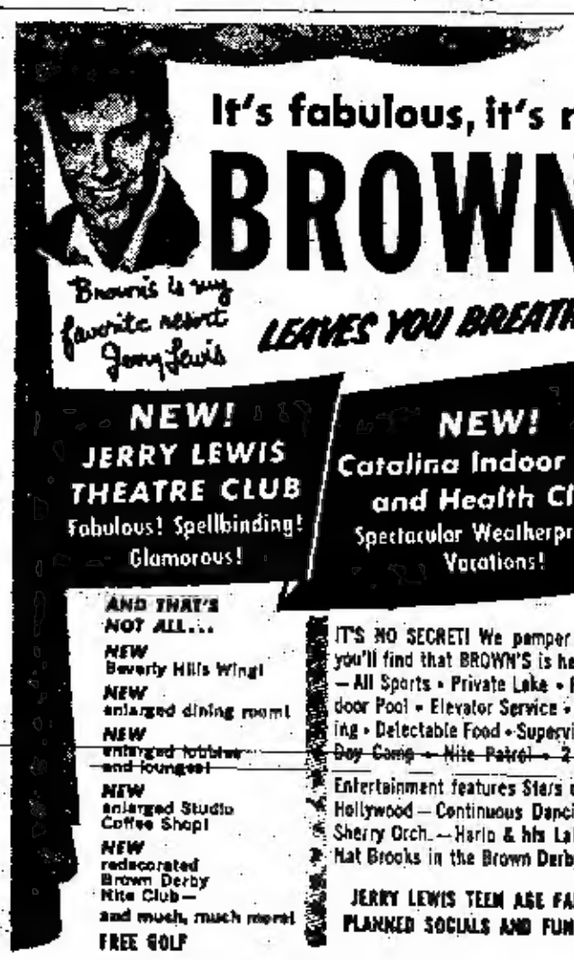

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Anti-Semitic Trends In Germany

BY ELEONORE STERLING

For the past few months West Germany has witnessed a series of ugly anti-Semitic incidents. Jewish citizens have been insulted in the cafes and streets, and have even been threatened with personal violence. In West Berlin a band of youthful hooligans, shouting anti-Jewish slogans, disrupted a performance of a play about the Warsaw ghetto. In Hamburg a merchant published a vicious attack on "international Jewry" for which the local courts refused to prosecute him. There have been repeated acts of vandalism. Jewish cemeteries have been desecrated and synagogues have been defiled with swastikas.

The incidents, whatever approach is taken to them in terms of what they ultimately signify, have been serious enough for the Central Jewish Council to express their concern in a public statement. The Council statement pointed out that this wave of anti-Semitism victimized not so much the small Jewish community, (only 3,000 Jews remain in Germany of a prewar population of 600,000) but the German nation. The incidents are positive proof that democratic values have not taken hold in West Germany, and that the problem of strengthening democracy in the country remains formidable.

At the same time, however, the Jewish Council has cautioned that the many incidents are no indication that political conditions have worsened in Germany. The incidents are essentially symptoms of a personal rather than political disease. They have been endemic in German life, albeit in recent months Jew-baiting has reached a level unknown since the Hitler era. But whatever the incidence or number of such anti-Jewish occurrences, the basic underlying causes remain constant.

Chancellor Konrad Adenauer, it is true, has referred to "the disease of anti-Semitism," but his explanations for the recent outbreaks have been superficial. In a talk over the British television network he asserted that the current anti-Semitism "was merely a manifestation of a bygone National Socialism." His explanation does not take into account the revival of an anti-democratic philosophy which has never wholly disappeared from Germany and which goes beyond anti-Semitism, though it includes it. Similarly, his explanation ignores age-old patterns of anti-Jewish thought which have never quite been obliterated in the German mind.

Anti-Jewish feeling in Germany has always had a theologic cast. Despite the spread of enlightenment and liberalism in modern times, the image of the Jews as "Christ-killers" has survived in the popular mind in secularized and distorted forms. Although the Nazi philosophy was anti-Christian, it retained the imagery of medical teaching which pictured the Jews as a demonic people whose existence threatened the world salvation. That such root concepts still color popular feeling is indicated by the fact that those who denounce indemnification refer to it as "a Jewish weapon to crucify the German people."

The fact is that there has always been an underlying layer of anti-Semitism in Germany although its political threat today is limited to a minority. For some years after the war this anti-Semitism was obscured because it remained covert and did not break out into the open. In great part this was due to the fact that the specter of the millions of murdered Jews haunted the German memory and because the people were occupied in readjusting their lives. To have avowed anti-Semitism or acted against Jews after so much blood had been spilled would have aroused public condemnation. Even the neo-Nazi Sozialistische Reichspartei, since banned by West Germany's Supreme Court, publicly clamored that it was not anti-Semitic.

Then there followed a period in which the Nazi past with all its horrors was diligently repressed from memory. In trying to work out their guilt complex the German people developed a defense mechanism. This manifested itself in the claim that they neither knew about the existence of concentration camps nor about the extermination of the Jews; or that the suffering of the German people caused by the Allied air raids "adequately balanced" the persecution of the Jews.

In this manner, the knowledge of the Jewish catastrophe was dispelled from consciousness, resulting in an attitude of callous indifference towards the suffering of the Jews and even a veiled hostility. Official attitude polls support this observation. One poll elicited the fact that, underneath the surface of indifference, or even tolerance, 37 per cent of the persons interviewed were "extremely anti-Semitic."

The anti-Semitic literature circulated in West Germany during these years is also indicative of the basic indifference to the rights of Jews and democratic values. At regular intervals pamphlets and articles have been published in Upper Bavaria under the auspices of Mathilde Ludendorff, widow of the World War I general who supported Hitler. Guido Roeder's leaflets, linking "red dictatorship" with the "Jewish finance conspiracy," and his translations of the works of the American anti-Semite, Eustace Mullins, were referred to the Munich Office of Prosecution almost three years ago but no action has been taken. Numerous anti-Semitic articles have also appeared in the neo-Nazi periodicals *Die Anklage* and in *Die Deutsche Soldatenzeitung*. A favorite piece of propaganda in these journals is the claim that "only" 850,000 Jews "died" in the Nazi era.

In general, the public has shown little concern over this literature. Even those who dislike such Jew-baiting do not feel it necessary to become indignant. These manifestations, they assert, are merely a hangover from the Nazi era which would dry up with time because the younger generation would not condone them. Even the desecration of Jewish cemeteries is lightly referred to as "childish mischief."

A study made approximately a year ago by a young teacher in one of Frankfurt's finest high schools showed that this optimism about German youth is unwarranted. She found that even among well-educated German youth there were many who were highly prejudiced against the Jews. Of course they condemned violence, but they were sure that "there must have been something about the Jews themselves" which made them the object of so much hatred. Their negative remarks with reference to the Jewish catastrophe, to Israel, and to indemnification show that the Nazi poison continues to circulate freely in the younger generation, although in a diluted form.

The outcropping of open anti-Semitism started a little over a year ago. During a Bundestag debate in January, opposition leaders charged the Minister of Justice Fritz Schaeffer with having caused the recent outbreaks by his "inflammatory speeches" about indemnification. The Minister, in December 1957, had publicized distorted statistical estimates about indemnification with the implication that Jewish claims would fall hard on the German taxpayer and debase the currency.

It is hardly likely that Dr. Schaeffer's remarks were the "cause" of the recent series of anti-Semitic incidents, but there can be no doubt that his statements, coming from a highly esteemed member of the cabinet, contributed in bringing latent anti-Semitic attitudes out into the open. For the first time since the end of the war Jew-baiters could have a feeling of respectability.

Another factor which brought anti-Semitism to the surface was

(Continued on Page Seven)

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Social Notes — Toronto

Among those present at the dinner at the Royal York Hotel, held in honour of Her Majesty, Queen Elizabeth II, and His Royal Highness, Prince Philip, were the following: His Worship, Mayor Nathan Phillips and Mrs. Phillips, Rabbi and Mrs. A. L. Feinberg, 154 Old Forest Hill Road; Rabbi and Mrs. Stuart E. Rosenberg, 16 Dewbourne Avenue; Rabbi and Mrs. David Monson, 132 Strathearn Road; Mr. and Mrs. Noah Torno, 130 Old Forest Hill Road; Professor and Mrs. Jacob Finkleman, 170 Rosedale Heights Drive; Mr. and Mrs. Mark Levy, 1 Dewbourne Avenue; Mr. and Mrs. J. D. Feinberg, 406 Vesta Drive; Mr. and Mrs. Alvin Rosenberg, 6 Burmount Road; Mr. and Mrs. Egmont Frankel, 236 Douglas Drive; Dr. and Mrs. Samuel Raxlen, 567 Avenue Road; Benjamin Sadowski, O.B.E., and Mrs. Sadowski, 651 Avenue Road; and Mr. and Mrs. Sydney Hermant, 212 Heath Street West.

Mrs. Eva Hammer, 41 Cecil Street, will have with her, her daughter and son-in-law, Mr. and Mrs. Morton Sareken, of Rochester, N.Y., in August.

Michael Handler, son of Mr. and Mrs. Jack Handler, 329 Joicey Boulevard, is spending three weeks at Camp Northland in Haliburton, Ont.

Rochelle Danielack, aged fourteen years, niece of Mr. and Mrs. Herman Lennoff, 91 MacGillivray Avenue, is spending three weeks in Montreal, visiting her aunt and uncle, Mr. and Mrs. Philip Cohen, 5050 Walkley Avenue.

Mr. and Mrs. Benjamin Brasermauer, and daughter, Diane, sailed from Antwerp, Belgium, to visit his parents, Mr. and Mrs. Jacob Brasermauer, 514 Palmerston Boulevard, where they will stay for three weeks.

Karen Barbara, daughter of Mr. and Mrs. Wilfred Jacobson, 34 Westover Hill Road, is spending the summer at camp, at Clearwater Lake, Sudbury, Ont.

Mr. and Mrs. Bernard D. Smith and daughters, Norrine and Lynette, 63 Chiltern Hill Road, were at Temagami, Ontario, for several days, visiting her brother and sister-in-law, Dr. and Mrs. Max Back, and sons, Brian and Michael.

Mr. and Mrs. Louis Rosenberg and son, Richard, and daughter, Harriet, formerly of 376 Montrose Avenue, have taken up residence at 263 Brighton Avenue.

Here for the marriage of Miss Marie Fine, daughter of Mr. and Mrs. Nathan Fine, 17 Chiltern Hill Road, Toronto, to Samuel Rubin, son of Mr. and Mrs. Louis Rubin, 46 Steadman Street, Moncton, N.B., were: Dr. and Mrs. Martin Pearlstein (nee Miss Ruth Fine) brother-in-law and sister of the bride, and children, Sheila and Judy; Miss Helen Fine, sister of the bride, all of Philadelphia, Pa.; Mr. and Mrs. Isadore Fine of Moncton, N.B., brother and sister-in-law of the bride; Mrs. Aaron Swartz and Mrs. Isador Fine, aunts of the bride, both of Montreal, Que.; Mr. and Mrs. M. Gishman, of Peterboro, uncle and aunt of the bride; Mr. and Mrs. Ben. Swartz, Mr. and Mrs. Frank Gishman, Mr. and Mrs. Morris Blatt, and Mr. and Mrs. Harry Swartz, all of Peterboro, Ontario.

Mr. and Mrs. Julius Marcus, 1420 Dundas Street West entertained at their home for their daughter, Charlotte Frances, who celebrated her sixteenth birthday. She is the sister of Anita Ruth, aged thirteen years; granddaughter of Jacob Wolfe, who resides at the Jewish Home for the Aged; and of the late Mrs. Fanny Wolfe; and of the late Mr. and Mrs. Alter Marcus. Charlotte Frances wore a brown and white checked dress, with a sheath skirt; and had a small round neckline, with her initials on the side. Anita Ruth wore a red printed cotton dress; with a bouffant skirt; and had a Peter Pan collar. The table decorations consisted of a centrepiece of a variety of flowers on a white table cloth, with vari-coloured Mexican designs on the border; and a pink cake with a red heart in the centre, with pink trimming around the sides. Present were: Sheila Kantrowitz, of New York; Helen Slotnick, 100 Atlas Avenue; Sherry Hacker, 398 Brooke Avenue; Anne Snow, 7 Blue Forest Drive; Rosalie Fineberg, 31 Wenderly Drive; and Marty Starr, 16 Rusholme Park Crescent; Alan Mandel, 20 Borden Street; Paul Sheldon, 6 Fernwood Road; Abie Grossman, 24 Clinton Street; Milton Freedman, 125 Brighton Avenue; Larry Shannon, 490 Wilson Avenue.

Rosh Hashonah comes early this year!
Pictures should be submitted for consideration
NOW
for our New Year issue of September 25

CLASS IN COOKERY

MARBLE CAKE

three-quarters cup shortening
one and one-half cups sugar
one teaspoon salt
one cup milk
four teaspoons baking powder
two tablespoons cocoa
one teaspoon vanilla
three eggs
three cups sifted cake flour
pinch of baking soda

Cream shortening and sugar and blend well. Add eggs one at a time, mixing after each. Add alternately the flour, baking powder, and salt, sifted together, with the milk. Add vanilla. Into one-quarter cup of batter mix two tablespoons of cocoa and pinch of baking soda. Pour light batter into a slightly greased nine-by-twelve-inch baking dish. Add cocoa mixture, cutting it through the batter in streaks. Bake at 350 degrees for an hour.

Mrs. Harry Chytels.
1445 Dutrisac Street, Montreal.

INDIVIDUAL BAKED TUNA FISH WITH NOODLES

one and one-half boxes broad noodles cooked
one-half tin small peas
one tin cream of mushroom soup
one-half tin water
two tins tuna fish

Combine all ingredients well. Grease individual tinfoil tart cups and fill each with mixture. Bake for one hour at 350 degrees. Garnish with parsley or sprinkle with cheese.

Mrs. S. Lubiner,
3003 Barclay Avenue, Montreal.

★

Sabbath Candles will be kindled on

Friday, July 24, at 8.03 p.m., D.S.T., in Montreal

Friday, July 24, at 8.27 p.m., D.S.T., in Toronto

Frday, July 31, at 7.56 p.m., D.S.T., in Montreal

Friday, July 31, at 8.20 p.m., D.S.T., in Toronto

★

Ab 1, 5719, falls on Wednesday, August 5, 1959

MARRIAGES

WEINTRAUB-GOLD

The marriage of Miss Jacqueline Sandra Gold, daughter of Mr. and Mrs. Joseph Gold, 88 Ridelle Avenue, to Ronald Leonard Weintraub, son of Mr. and Mrs. Irving Weintraub, 32 Glen Arden Road, was solemnized at Beth Sholom Synagogue, on June 30, at six o'clock, by Rabbi David Monson, assisted by Cantor H. Wahrman. The bride was given in marriage by her father. She wore a long gown of white silk organza, cut with a fitted lace bodice; a deep, scooped neckline; small cap sleeves; and a full, gathered skirt, with a floating panel of organza from the centre of the back, arranged over the train. Her fingertip veil of silk illusion was attached to a crown of seed pearls and rhinestones. She carried a crescent-shaped bouquet of orchids and baby roses, with ivy and dark green leaves. Mrs. M. Nalberg, cousin of the groom-elect, was matron of honour; and Miss Penny Sopman, cousin of the bride-elect, was maid of honour. The matron of honour wore a pink silk organza princess dress; styled with a short hemline in the front, and floor-length in the back; with a bouffant skirt; and had a V-shaped neckline, and appliqued embroidery over the skirt and bodice. She had a matching hat, and carried pink roses with blue-tinted carnations, with white stephanotis trimming. The maid of honour wore a pink silk organza dress; styled with a harem skirt, and with beaded applique designs throughout the gown. She had a matching hat, and carried a bouquet to match that of the matron of honour. The bridesmaids were Mrs. L. Fein and Mrs. D. Wolf, in pink lace with taffeta skirts, swirled to one side in a bubble effect; and styled with Sweetheart necklines. They had matching hats, and carried similar bouquets. The flower girl was Laurie Grossman, cousin of the groom-elect, in a pink dress with matching net over the silk organza skirt; fashioned with a cowl neckline; and skirt embroidered with small rosebuds. She had a headband of pink rosebuds, and carried a nosegay of pink, blue and white flowers. The best man was Joel Weintraub, brother of the groom-elect. The ushers were: A. Brown, L. Fein, L. Gerskup, S. Gold, Dr. M. Nalberg, S. Wolfson. Frank Gold ushered the grandmother, Mrs. B. Gold, to the altar. Richard Gerskup and Gordon Lubovsky, cousins of the bride-elect, were ringbearers. The Synagogue was decorated with standards of flowering trees, along the aisles; and there were lighted candelabra at the altar; the flowers being in shades of blue, pink and white. Wedding music was played. Mrs. Gold, mother of the bride, wore a pale blue silk peau de soie dress; with pearl beaded appliques of lace on the bodice; and had a bouffant skirt, with floating panels of peau de soie down the back; and she had a matching hat. Mrs. Weintraub wore a baby blue silk peau de soie dress, with iridescent beading on lace appliques, on the bodice and the side of the gown; styled with a bustle effect. She had a matching head piece. Each had a corsage of pink baby orchids. Mr. and Mrs. Weintraub left for their honeymoon at the Nevele Country Club, in Ellenville, N.Y., and New York. The bride travelled in a cornflower-blue linen dress with crushed cummerbund; styled with a sheath skirt; and with a matching, short, double-breasted jacket; and had a white straw hat, shoes, bag and gloves; and had a white orchid corsage. They will reside at 2910 Keele Street. Here for the wedding were: Dr. and Mrs. M. Luborsky, uncle and aunt of the bride, and family, of Windsor; Mrs. S. Shulman, of Detroit, Michigan, cousins of the bride; Mr. and Mrs. M. Webber, of Buffalo, New York, cousins of the groom; Mr. and Mrs. W. Sacks, of Oshawa, cousin of the groom; B. Satenapiel, of New York; Mr. and Mrs. R. Burky, of St. Catharines.

ENGAGEMENTS

Mr. and Mrs. Harry Rich, 121 Regina Avenue, announce the engagement of their daughter, Miss Laura Rich, to Marek Ochshorn, son of Mr. and Mrs. Max Ochshorn, 564 Eglinton Avenue West.

Mr. and Mrs. Abraham Rubinstein, 33 Duncannon Drive, announce the engagement of their daughter, Miss Florence Rubinstein, to Milton Scolnik, son of Mr. and Mrs. Hyman Scolnik, 28 King High Avenue. The wedding will take place on Sunday, June 26, 1960, at Adath Israel Synagogue.

Mr. and Mrs. Allan Helpert, 146 Strathern Road, announce the engagement of their daughter, Miss Gloria Helpert, to Allen Green, son of Mr. and Mrs. Edward Green, 37 Heathdale Road.

Mr. and Mrs. William Munro, 531 Roxton Road, announce the engagement of their daughter, Miss Gloria Munro, to Leonard Shapiro, son of Mr. and Mrs. Charles Shapiro, 170 Reiner Road. The wedding will take place on May 15, at Adath Israel Synagogue, Rabbi Erwin Schild officiating.

Dr. and Mrs. Isadore M. Cass, 15 Walmer Road, announce the engagement of their daughter, Miss Sharon Cass, to Stanley Weitz, son of Mr. and Mrs. Solomon Weitz, 48 Markdale Avenue.

Mr. and Mrs. Norman Rash, 70 Cadillac Avenue, announce the engagement of their daughter, Miss Adrienne Rash, to Joseph Tepperman, son of Mr. and Mrs. Gordon Tepperman, 21 Frontenac Avenue. The marriage will take place on December 30, 1959, at Adath Israel Synagogue, Rabbi Erwin Schild officiating.

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APPROACHING MARRIAGES

Mr. and Mrs. Morris Baker, 1862 Bathurst Street, announce the approaching marriage of their daughter, Lori Ann, to Maurice Wesfield, son of Mr. and Mrs. Joseph Wesfield, 12 Relmar Road, on Tuesday, August 18, at half-past five o'clock, at Beth Sholom Synagogue, with Rabbi David Monson and Cantor Henry Wahrman officiating.

Mr. and Mrs. William Jacks, 26 Government Road, announce the approaching marriage of their daughter, Miss Marie Jacks, to Emmanuel Atlas, son of Mrs. Samuel Cooper, 535 Manning Avenue, at half-past five o'clock, on Sunday, August 30, at Beth Tzedec Synagogue, with Rabbi Stuart E. Rosenberg and Cantor Joseph Cooper officiating.

BIRTHS

Born, to Mr. and Mrs. Arthur Mendelsohn (nee Eileen Feinsod), 64A Wasdale Crescent, on July 2, at the New Mount Sinai Hospital, a son, Allan Charles, brother of Sanford Jules, aged three and one-half years; grandson of Mr. and Mrs. George Feinsod, 2600 Bathurst Street; and of Mr. and Mrs. Ellis Mendelsohn, 552 Lawrence Avenue West.

Born, to Mr. and Mrs. Harold Chapman (nee Mary Clarer), 27 Sanderling Place, on July 11, at the New Mount Sinai Hospital, a daughter, Linda Ellen; sister of Joanne, aged seven years; and of Ronald, five; granddaughter of Mrs. Becky Chapman, of Montreal, Quebec, and the late Hershel Chapman; and of Mr. and Mrs. Samuel Shafman, 1671 Bloor Street West.

Born, to Mr. and Mrs. Leonard Fine (nee Shoshana Merenstein), 57 Elway Court, on July 10, at Women's College Hospital, a daughter, Leora Marlene; sister of Ronald, aged three years; granddaughter of Mr. and Mrs. Jack Fine, 4087 Bathurst Street; and of Mr. and Mrs. Abraham Merenstein, of Israel.

Born, to Mr. and Mrs. Arthur Levman (nee Ethel Priemer), 18 Candis Drive, on July 1, at the New Mount Sinai Hospital, a daughter, Randi Brenda; granddaughter of Mr. and Mrs. Isaac Levman, 322 Warren Road; and of Mr. and Mrs. Hyman Priemer, of London, Ontario.

Born, to Mr. and Mrs. David Greenberg (nee Rebecca Lieberman), 64 Danby Avenue, on July 7, at New Mount Sinai Hospital, a son, Lowrie Charles; brother of Stephen, aged six years; and Cynthia, three; grandson of Mr. and Mrs. Morris P. Greenberg, 851 Roselawn Avenue; and of Mr. and Mrs. Harry Lieberman, 92 Elm Ridge Drive.

Born, to Dr. and Mrs. Irvine A. Korman (nee Frances Helper), 10 Baintree Street, on July 11, at the Toronto Western Hospital, a daughter, Alice Diane; sister of Melanie, aged five years; Lucinda, two and one-half; granddaughter of Mr. and Mrs. Arnold Korman, 1654 Bathurst Street; and of Mrs. Louis Helper, of Port Arthur, Ontario.

Born, to Mr. and Mrs. Sidney Friedman (nee Helen Shiffman), 17 Conrad Avenue, on July 10, at the New Mount Sinai Hospital, a son, William Louis; grandson of Mr. and Mrs. Jacob Pistyner, 280 Major Street; and of the late Mr. and Mrs. Gerald Friedman; great-grandson of Joseph Brody, 280 Major Street. The godparents are Mr. and Mrs. A. Goldlist, 1087 Bathurst Street, uncle and aunt.

Born, to Mr. and Mrs. Alfred Goldberg (nee Beverley Silverman), 7 Stanstad Drive, on July 14, at the New Mount Sinai, a daughter, Susan Rendy; sister of Brian, aged three years; granddaughter of Mr. and Mrs. Max Silverman, 546 Douglas Avenue; and of Mrs. Fanny Goldberg, of Montreal, Quebec; great-granddaughter of Mrs. Benny Silverman, 96 Invermay Street; and of Mrs. Pauline Streiff, 100 Vanauley Street, and the late Israel Streiff.

Born, to Mr. and Mrs. Harry Nissenbaum, 221 Pannahill Road, on July 16, at the Toronto General Hospital, a daughter, Sherry Ann; sister of Larry, aged ten years; Rhonda, five, and Ellen, three.

Born, to Mr. and Mrs. William Shapiro (nee Helen Starkoff), 3 Graham Gardens, on July 13, at the New Mount Sinai Hospital, a daughter, Arlene Barbara; sister of Esther, aged three years, and Michael, two; granddaughter of Mr. and Mrs. Louis Starkoff, 3 Graham Gardens.

Toronto Classified

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TORONTO MEETINGS

● BNAI BRITH ●
Martin Richman, 110 Ridelle Avenue, an accounting student, and a former chairman of the Young Adult International Service Fund, was elected vice-president of the Young Adults, sponsored by Bnai Brith Youth Organization.

● ORT ●
Mrs. Milton Roher, 30 Stormont Avenue, was chosen queen of Toronto's Women's ORT for the second consecutive year, and crowned by D. Lou Harris at the closing dinner meeting at the Park Plaza Hotel, for the greatest achievements during the year for ORT. Also chosen were two princesses: Mrs. A. B. Bennett and Mrs. Henry Kingstone. Mesdames Louis Solish, Manny Ezrin were awards chairmen; Mrs. Ben Houpt, program chairman.

● BETH-EL SYNAGOGUE ●
At the Sisterhood installation dinner, Mrs. Edsel Benstein, Regional president, spoke for the Ontario Branch of the National Women's League of the United Synagogue of America. The new officers are: Mesdames D. Hershorn, president; D. Cone, R. Hartman, R. Stone, L. Greenberg, J. Blatt, H. Skrow.

● NER ISRAEL YESHIVA ●
The College will start its first year of school in September at Finch Avenue near Bathurst Street, on a thirteen-acre estate. Herschel Rubenstein is the newly-elected president. The Hebrew department will be staffed by Talmudic scholars from Ner Israel Rabbinical College, of Baltimore, Maryland. This is the first time in Toronto that a Yeshiva high school with a full English department is being formed. Rabbi Sholom Gold was ordained by the Ner Israel Rabbinical College, of Baltimore, and holds a Master's degree in education. At a meeting of the board of directors of Ner Israel Yeshiva College, Meyer Garner, chairman of the nominations committee, read the slate of officers: Herschel Rubenstein, president; Meyer Lebovic, chairman of the board; Dr. Julius Kuhl, vice-president; Saul Sigler, treasurer; which was unanimously adopted.

● NATIONAL COUNCIL OF JEWISH WOMEN ●
Business and professional group luncheon was at the Barclay Hotel, with Mrs. S. Baker, Toronto president, and Mrs. W. Zweig, vice-president, as head table guests. Installed were: Mesdames K. Nurich, president; S. Shaw, vice-president; A. Edell, R. Herman.

DEATHS

Mrs. Sophie Kirshenbaum, of the Jewish Old Folks Home, died at the Baycrest Hospital, on Friday, July 10, at the age of one hundred years. She is survived by three daughters: Mrs. M. Freedman (Ann), 927 Richview Avenue; Mrs. S. Brown (Elsie) 1252 Bloor Street; Mrs. L. Lesman (Eva) 45 Cameron Street; two sons: Hyman Kirshenbaum, of Philadelphia, Pa.; Charles Kopel, 560 Atlas Street; a sister: Marmel Kirshenbaum, 42 Robert Street; twenty-five grandchildren; sixty-two great-grandchildren; five great-great-grandchildren. Rabbi Isaac Arnoff officiated at the funeral services at College Memorial Chapel. Interment was at Roselawn Cemetery. Shiva was at 560 Atlas Avenue, the home of Charles Kopel. Mrs. Kirshenbaum was a member of D'Arcy Talmud Torah Synagogue.

Mrs. Rivka Wagman, 7 Menin Road, died at the New Mount Sinai Hospital, on Saturday, July 11, at the age of seventy-two years. She is survived by her husband, Joseph Wagman; three sons: Samuel, Sydney, and Hymie; two daughters: Mrs. Irving Wise (Tillie) and Miss Dorothy Wagman, both of 7 Menin Road; three grandchildren: Sharon Wise; and Tobe and Barry Wagman, children of Mr. and Mrs. H. Wagman. Rabbi D. Y. Schochet officiated at the funeral services at Park Memorial Chapel. Interment was at Lambton cemetery. Shiva was at the home. Mrs. Wagman was a member of the Ostrovtzer Synagogue.

Morris Isadore Greisman, 8 Highbourne Road, died in Boston, Mass., on Friday, July 11, at the age of sixty-three years. He is survived by his wife, Mrs. Bessie Greisman; a son: Joel, 130 Rosedale Valley Road; two brothers: Samuel, 87 Oriole Parkway; Louis Greisman, of Montreal, Quebec; a sister: Mrs. Samuel Sigal (Pearl), 569 Oriole Parkway; a grandchild: Miss Susan Greisman, daughter of Mr. and Mrs. J. Greisman. Rabbi S. Rosenberg officiated at funeral services at Beth Tzedec Synagogue. Interment was at Beth Tzedec Memorial Park Cemetery. Mr. Greisman was a member of Beth Tzedec Synagogue; Oakdale Golf Club; and Primrose Club.

Dr. Colman Nefsky, 634 Briar Hill Avenue, died at the New Mount Sinai Hospital, on Wednesday, July 15, at the age of forty-two years. He is survived by his wife, Mrs. Doris Nefsky; one son: Gilbert Nefsky, aged twelve years; two daughters: Judy, aged five years, and Barbara, ten; his parents, Mr. and Mrs. Isaac Nefsky, 237 Beverley Street; four brothers: Samuel Nefsky, of Los Angeles, Cal.; Benny, Leonard, and Jack, all of Toronto; one sister: Mrs. Samuel Bromberg, (Anne), of Toronto. Rabbi M. Celniker officiated at the funeral services at Beth Tzedec Synagogue. Interment was at Beth Tzedec Memorial Park. Shiva was at the home. Dr. Nefsky was a member of the Beth Tzedec Synagogue.

Mrs. Lila Orvitz, of Miami Beach, Florida, died at her home, on July 11, at the age of thirty-five years. She is survived by her husband, Sidney Orvitz; her parents, Mr. and Mrs. Max Orgell, 35 Sheppard Square; and a brother: Melville Orgell, 36 Sheppard Square. Rabbi David Monson officiated at funeral services at Park Memorial Chapel. Interment was at the Blue Star Lodge Cemetery. Shiva was at the home of the parents.

Cards Of Thanks

OBERMAN: The family of the late Frank Oberman wish to thank their relatives, friends, and neighbours for their many acts of kindness and sympathy during their recent bereavement in the loss of a beloved husband, father, brother and grandfather.

IN MEMORIAM

SHERMAN: In loving memory of a dearly beloved sons and brothers, Murray, who passed away on the 14th of Tammuz, 1950; and Max, who passed away on the 17th of Tammuz, 1958.
Ever-remembered by their mother; and sister, Edith, and three brothers, John, George, and Lewis.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME TERESA GRECO, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or next following session thereof for a Bill of Divorce from her husband MICHAEL CAPUTO, Importer and Distributor, of the City and District of Montreal, Province of Quebec, on the ground of adultery.
Montreal, June 4th, 1959.
Jacobs & Jacobs,
Attorneys for Petitioner,
Radio City Building, Suite 470,
285 Craig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME GLADYS FLORIDA ALLARD, Switchboard Operator, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the present, next or following session thereof, for a Bill of Divorce from her husband, JOSEPH NOEL CHENIER, elevator operator, of the City of Ottawa, Province of Ontario, on the ground of adultery.
Dated at Montreal, Province of Quebec, this 24th day of June, 1959.
Chevrier Weldon, Q.C.,
Suite 500,
1910 St. Catherine St. West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that KENNETH ALAN MacKENZIE, Sales Manager, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the next or next following session thereof for a Bill of Divorce from his wife DAME ELIZABETH SLATER, Housewife, of the Town of Hudson, in the District of Montreal, Province of Quebec, on the ground of adultery.
Montreal, June 29th, 1959.
Jacobs & Jacobs,
Attorneys for Petitioner,
Radio City Building,
285 Craig Street West, Suite 470,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PAULINE NAUDJI EDELSTEIN, housewife, of the City and District of Montreal, in the County of Huntingdon, in the Province of Quebec, the lawful wife of SOLOMON EDELSTEIN, furrier, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or following session thereof, for a bill of divorce from her husband SOLOMON EDELSTEIN, on the grounds of adultery.
Dated at Montreal, in the Province of Quebec, this 8th day of June, 1959.
Louis S. Reuger,
Solicitors for Applicant,
220 Tramways Building,
159 Craig St. West, Montreal 1, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that ANNE OLIVIA SINCLAIR FULLER, of the City of Westmount, in the District of Montreal, in the Province of Quebec, and presently residing in the said City of Westmount, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the next or following session thereof for a Bill of Divorce from her husband, WILLIAM HENRY FULLER, of the City of Montreal, in the District of Montreal, in the Province of Quebec, and presently residing in the said City of Montreal, in the District of Montreal, in the Province of Quebec, clerk, on the grounds of adultery.
Montreal, July 9th, 1959.
Campbell, Weldon, McFadden, Laidley & Walsh,
Attorneys for Petitioner,
164 Craig Street West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ROSE ELLA KATHERELOS, Receptionist, of the City of Lachine, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or next following session thereof for a Bill of Divorce from her husband EDWARD ROBERT PARRY, Chauffeur, of the City and District of Montreal, Province of Quebec on the ground of adultery.
Montreal, June 30th, 1959.
Jacobs and Jacobs,
Attorneys for Petitioner,
Radio City Building, Suite 470,
285 Craig Street West,
Montreal, Quebec.

ANTI-SEMITIC TRENDS IN GERMANY

(Continued from Page Five)

the sensational publicity the case of the anti-Jewish school teacher Ludwig Zind received last year. The publicity brought the suppressed and dormant anti-Semitism to consciousness. Zind was, as one German paper wrote, "like a ghost of the past come back to life."

It is possible that another anti-Jewish stimulus has been at work. A month ago, after a swastika had been painted on the Dusseldorf Synagogue, the police charged that it was done by Communists who are seeking to discredit the Federal Republic and the Adenauer government. This may be true, but as Dr. Hendrik van Dam, director of the Central Jewish Council, has asserted, "it is beside the point since an *agent provocateur* is effective only in a favorable atmosphere."

Although the present situation is disturbing, it is unlikely, at least in the near future, that overt anti-Semitism will reach uncontrollable proportions, especially since the economy is flourishing. Anti-Semitism, it is generally recognized, becomes acute during economic crises or in an atmosphere of super-nationalism. Moreover, the Federal and Laender governments have announced their determination to prosecute vigorously anti-Jewish excesses, and the perpetrators of anti-Jewish acts have been subject to the vehement criticism of many organs of public opinion.

Thus, while further anti-Jewish manifestations can be anticipated, German society is sufficiently stable to limit their spread. Anti-Semitism, in its hooligan form, presents no substantial threat. The mass of Germans are basically disinterested in anti-Semitism and will remain so unless there is an economic crisis and a super-nationalist party arises and resorts to the use of anti-Semitism as a means of gaining popular support.

The greatest danger to Jews to be apprehended in West Germany stems from the concealed anti-Semitic attitudes of those "respectable citizens" who are occupying prominent positions in politics, in the administration, and in the judiciary. Their covert prejudice manifests itself in the delaying tactics of indemnification officials and in the leniency of the courts in judging Nazi crimes and resurgent neo-Nazism. Prejudice is disguised by bureaucratic correctness and legalistic paragraphs.

Thus in Duisburg, a court a few weeks ago rejected the indictment of an official who during the "Crystal Night" pogrom had ordered the burning of the Muehlheim synagogue. Two months ago a Hamburg court ruled that "concentration camps were a necessary institution"; and still another Hamburg court rejected the arraignment of two anti-Semitic publishers. In the latter case, which received worldwide publicity, the court's presiding judge, Enno Budde, himself the author of an article supporting the Nuremberg race laws in 1935, reasoned there had been no violation of the penal code because the authors had not attacked the "Jewish people" by using the term "international Jewry."

In sum, the trends in Germany must be regarded with a wary eye. It is dangerous oversimplification to assert that the recent series of anti-Jewish incidents betoken an imminent rise in *overt* anti-Semitism or in super-nationalism. The forces espousing such causes are a distinct minority, but they do produce a leaven which cannot be disregarded. The real grounds for pessimism are the failure of democratic values to take root in Germany; to acknowledge a sense of guilt for the past (only those who have no guilt, Dr. van Dam has observed, harbor a sense of guilt); and that subterranean tide of anti-Semitism which continues to produce its unconscious effect on the German mind.

This article is from the American Jewish Congress Bulletin.

APPEAL COURT DECISION

(Continued from Page One)

Justice Epstein said there was no treaty or Federal law to prevent enforcement of the state's anti-discrimination law, says the New York Times. "The Commissioner may not place the policy of Saudi Arabia above the law and public policy of New York State," the court continued. "No agency of New York State may subordinate the law of the state to the dictates of a foreign state which violates our own public policy.

"Aramco cannot defy the declared public policy of New York State and violate its statute within the state, no matter what the King of Saudi Arabia says."

The justice declared the Constitution and laws of New York State could not be "cast aside to protect the oil profits of Aramco."

ISRAEL WILL END PROFIT BAR

(Continued From Page One)

said, would be virtually automatic.

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Florence Freedlander Cohen, *Editor*
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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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Romantic Love And Marriage

BY DAVID WEISS, EXECUTIVE DIRECTOR OF BARON DE HIRSCH INSTITUTE AND THE JEWISH CHILD WELFARE BUREAU OF MONTREAL

Probably the two most popular topics in most conversations, story-books, plays, movies, magazine articles, etc., are those of money and love. Sometimes money and love are indistinguishably mixed up. As the song puts it, "Love Makes The World Go Round", and money certainly does not impede this movement! The sociology, the psychology, and the psycho-analysis of love and marriage are also growing by leaps and bounds. No longer are love and marriage in the pure realm of the philosophy or poetry.

Popular songs and sayings often reveal the ideal expectations and the contrasting disappointments which reality brings to people in love and marriage. These songs and sayings constitute the verbal folklore of our times. Often clichés or platitudes or gambits in conversations and in social interchange, and even in the helping process of marriage counselling, reveal the poignancy and the tragedy of our human situation.

Let us look at several of these folkloristic expressions from songs and epigrams. It is necessary to observe that every age goes through its own "fashions", as it were, with respect to love and marriage and the expectation of one sex of the other. For example, few young adults and adolescents of today would sing the song which clearly yearned for ideals now repressed: "I want a girl, just like the girl that married dear old dad". What Beatnick or any other modern young person would dare utter such expectations? This would be too "square", and in many respects, not even realistic.

Do parents today even consider themselves the heroes and heroines whom their children can idealize sufficiently to seek their counterparts when they grow up to get married? Unfortunately or not, young people today in courtship as well as in early marriage have been looking back with such anger at their childhood and their family relationships that they are not able to accept that their parents constituted the kind of examplars they wished to encounter in their own hetero-sexual adjustments.

There is a saying, too, that a man or woman in getting married usually gets the kind of partner each deserves. Cynical as this may appear to be, there is a truth in it which is difficult to gainsay. We often hear this said quite penetratingly by relatives and friends of those who are unhappily married, or living in a state of attrition. No movie, or play or story would ever end any more on a note that they "lived happily ever after", despite the natural longing of any spectator. The romantic illusions about love and marriage which so many young people have, but dare not express, are hard to keep.

Who would ever expect to sing "Stay as sweet as you are", to his or her beloved? Realistic experiences seem to prove that just as marriage cannot be permanent, so too, there is skepticism that anybody in marriage could remain romantically sweet and tender. Perhaps this may explain some of the anguish parents feel when they hear the popularity and persistence of such songs as "The Hound Dog". This seems to be reducing love to a rather animalistic, but maybe safer experience.

Every person who ever "fell in love" and every married couple and family has its own unique vocabulary of these folkloristic sayings and songs and feelings. Perhaps the modern, more cynical and even realistic approach to love and marriage is the inevitable by-product of everyone's sophisticated understanding of personality and the facts of life. There is no doubt that accompanying the revolution of science and technology affecting every aspect of living, there have been these revolutions in feelings and attitudes about the understanding of the human relationship as intimate and delicate as that of love and marriage.

This is to the good, if the naive and often irrational conception about love and marriage which we have inherited from the past can in the light of reason, experience and knowledge, be re-examined and better understood. This is equivalent to saying that while food has always been necessary for life, we know so much more about the nutritional aspects of food and the importance of dietary ingredients that it would be foolish to avoid balanced meals, etc. Is it wrong or cold-blooded or undesirable to understand more of what we mean when we speak about romance, love, and marriage?

Moreover, the very nature of love relationships and marriage have undergone many changes in form and feeling which directly reflect the urbanizing, modern developments on the individual and the family unit. The fact that our culture has given stress to freedom in mate selection to the young person, while at the same time removing traditional and pietistic controls with respect to chastity and similar attributes, inevitably affects the content and nature of such relationships.

Certainly most married people today would resist the formal patterns and attitudes which our forebears had in their marriages in respects to what has come to be known as the "Cinderella and Pygmalion" motifs in marriage. The story of Cinderella as a drudge and beauty who at the stroke of the clock changes personalities and functions is something which many wives today are struggling against in relation to their spouses. It is pretty difficult to overcome the chores that Cinderella carries in every day household routines and expect her to transform herself into a vibrant, dancing personality for the husband, who, regardless of his expectations of her, is often lacking and deficient in being the charming prince Galahad.

Moreover, many married people resist being "changed" or improved by their partners, as if being married meant going through a "finishing school" programme! Notwithstanding the success of "My Fair Lady" and similar humorous interpretations, most married people find such expectations from the spouse quite annoying, if not worse.

It is interesting that the emphasis given on marriage as a "partnership", based as it is on the material values of our business world, sometimes derogates the very naive and romantic expectations that marriage therefore should be a continuous experience of tenderness. "Love is a many splendoured thing", but not necessarily experienced in a business partnership. No one would deny that these confused expectations about function and role in love and marriage lead to deep frustrations. Why should we be surprised when we learn of the tremendous ratio of separations and divorces to marriages? If marriage is a partnership let us dissolve it if it is unpleasant or too demanding! Like movie stars, lesser mortals have no regard for moral values, spirituality, or what not.

There is another useful saying that may help us to understand and deepen our awareness of what is expected and what can be shared in love and marriage in a mutual and spontaneous enrichment of this relationship. The saying goes that in love marriage there are not only two people, man and woman, but two other "persons" involved. When a marriage takes place, therefore, four people go to bed and only two arise. Another way of saying this is that "four to bed, four to rise, choose your partner if you are wise". In this statement is found the combination of the real and fantasy ideal of the man towards the woman, and the woman towards the man.

In love we often see not only the real person in the beloved, but our own expectations and illusions which enhance and sometimes distort the real personality of the loved one. Many marriages therefore founder, as well as are founded, on whether there is enough realism and awareness that at best the other partner cannot be the object of one's fancies and unfulfilled expectations. No person can become something which he or she is not, although everyone may grow into greater maturity, understanding, and compassion. Thus, four people are involved in every marriage, the real and idealized persons on each side, and should the combination be poorly mixed, one knows that emotional difficulties will unavoidably occur.

When one is hungry, however, as when one is in love, it is not often possible to sit down and contemplate the ingredients in the meal or in the loved object. Regardless of the aches or indigestion that often may follow, one must eat and love. And yet this is again part of the folklore's wisdom when it stresses that love is an experience like falling into something unexpected. This is a way of rationalizing, and in many ways, mitigating the otherwise painful thud which often occurs when one falls into anything.

The capacity to understand and to permit for the real personalities to emerge and to be polished and softened by the companionship and understanding that grows up in sustained relationships, this capacity often makes what may appear to be poor matches or hasty matches into very successful relationships. These relationships offer more to the partners than those which began under more romantic or brilliant auspices.

In any case, it may be a useful conversation bit, or self-analysis for the reader, to review, note, and interpret for himself the folklore sayings and songs and feelings which constitute his own personal and family vocabulary. It is the folklore of every day life: the language of emotion, of love and of human experience, and no one need be ashamed of or indifferent to this lexicon.

PERSONS, GROUPS GATHER AGAINST TENNIS CLUB

(Continued from Page One)

tional Association for the Advancement of Colored People.

Dr. Bunche, who is United Nations Under Secretary for Special Political Affairs and a Nobel Peace Prize Winner, disclosed that he and his fifteen-year-old son had been barred from membership in the Forest Hills, Queens, club because they are Negroes. Since then, many organizations and public figures have attacked membership policies of the club, which is the site of Davis Cup and national tennis championship matches.

His remark came during a television program marking the fiftieth anniversary of the founding of the N.A.A.C.P. When he was asked whether the incident could harm America's position abroad, Dr. Bunche said: "We are living in an international goldfish bowl."

But Charles T. O. King, Liberia's representative to the United Nations, was more outspoken. He said the Tennis Club action "does not set so very well with Africans because of Dr. Bunche's position internationally. The incident was most unfortunate."

Another program participant, Sen. Kenneth Keating, R., N.Y., said he was preparing a proposal that would prohibit any American athlete from participating in international sports events held in a stadium where racial discrimination is practiced.

Sen. Keating released the text of a telegram he had sent to Victor Denny, president of the United States Lawn Tennis Association, sponsor of the forthcoming Davis Cup and national tennis championship matches, says the New York Herald Tribune. Sen. Keating termed "gratifying news" an announcement that Mr. Denny would consult with the Association's administrative committee on the question of an alternate site for the matches. He added that there are "grave national and international implications" and that "the world will watch with the greatest attention our determination to practice what we preach in terms of human dignity and equal opportunity for all."

The N.A.A.C.P.'s executive secretary, Roy Wilkins, told a press conference that his organization takes the position that the West Side Tennis Club, while soliciting public funds for tennis tournaments, should be deprived of any city franchises or benefits it holds as long as discrimination is practised.

But he added: "We must not get too emotional about this matter. We who demand freedom must grant freedom to others, and there is nothing in the Constitution which says people can't get together and make jackass rules and regulations."

Dr. Bunche said that this discrimination, while not nearly so serious as many suffered by Negroes, "flows from the same wells of racial and religious bigotry." No Negro American can be truly free, he said, until racial discrimination is wiped out, and he added: "I am, in fact, glad to have this unpleasant but necessary lesson made real in this way to my son."

Wilfred Burglund, president of the West Side Tennis Club — foremost tennis club in the U.S. and scene of national championships and Davis Cup matches, told Dr. Bunche, the U.N. official said, that neither Negroes or Jews are permitted membership in the club.

Mr. Burglund said, according to Dr. Bunche, that while Negroes and Jews may play in competitions held at the club, in so far as membership goes the club is like a private home to which "you can invite whom you want."

Ralph Bunche jr., fifteen, and a student at Trinity School, began taking tennis lessons at the club in the spring from George Agutter, the club pro, who did not know he was a Negro, according to the New York Herald Tribune. It was Mr. Agutter himself who suggested that the boy apply for junior membership so he could play anytime at the club which is within walking distance of the Bunche home, Dr. Bunche said.

"He was making good progress," Dr. Bunche said, "and the coach suggested he become a junior member so he could play all summer. I inquired of friends, some of them members, about the possibility of his joining. They said it didn't look too promising — that there was a policy against Negroes and Jews. So I decided to go to the source and call the club president."

Dr. Bunche said that Mr. Burglund had been pleasant in a telephone conversation "with a tone of 'some of my best friends are Negroes.'" Mr. Burglund told him, Dr. Bunche related, that membership in the club was by invitation only, and not by application. Dr. Bunche said his son's school friends who were members of the club would extend the invitation.

The United Nations official said Mr. Burglund had told him that if the club accepted a Negro as a member there would be several hundred resignations, says the New York Times. Dr. Bunche said he doubted that and told Mr. Burglund that if he were younger he would put in an application himself "just for the hell of it."

Reminded by Mr. Burglund of the invitation policy of the club, Dr. Bunche said: "Since you assure me I wouldn't be welcome, I am not likely to make an application." Dr. Bunche said Mr. Burglund replied: "You put it very bluntly." "But very accurately," Dr. Bunche answered.

In a formal statement Dr. Bunche said:

"I deliberately revealed this experience only because I find it to be rather shocking in New York City and think citizens of the city and of the country generally are entitled to know about it. But I keep the story in proper perspective. Neither I nor my son regard it as a hardship or a humiliation. Rather it is a discredit to the club itself."

Dr. Bunche said he had bought a house in Kew Gardens, Queens, seven or eight years ago and had never had any trouble there because of his race.

A member of the United States Lawn Tennis Association, which sponsors the national and international matches at the West Side Tennis Club, said the association had no control over the internal policies of member clubs. Only if a club refused to allow a qualified contestant to play in an association-sponsored match because of race could the association take any action, the member said.

The West Side Tennis Club takes its name from its original location on Manhattan's West Side. In 1914 it moved to Forest Hills, and in 1923 its famous circular stadium was built, says the New York Times. The club has grass, clay, and composition courts. It is one of the most influential and exclusive tennis clubs in the U.S. Next month, on August 28, 29, and 30, the Davis Cup challenge round is scheduled to be played at the West Side Tennis Club.

The American Jewish Congress called on the United States Davis Cup Committee to move the challenge round symbolizing international tennis supremacy from the Forest Hills Stadium of the West Side Tennis Club to another site. Stanley H. Lowell, chairman of the executive committee of the AJCongress New York Metropolitan Council, said in a letter to the U.S. Lawn Tennis Association, whose officers comprise the Davis Cup Committee, that the club's policy in refusing membership to Negroes and Jews makes it "totally unsuited for international competition in which the United States is represented as host."

Unless the Davis Cup competition is moved to another site, Mr. Lowell said, "The spotlight of world attention will point up the fact that our country, leader of the free world, can provide no better setting for an event aimed at encouraging sportsmanship and international good will than a club which has still not accepted the Declaration of Independence and the concept that all men are created equal. "The damage to American prestige is already great," Lowell said in his message to Cup officials. He urged that swift action be taken to move the competition elsewhere, thus disavowing the policy of the West Side Tennis Club. Otherwise, he declared: "We may retain the Davis Cup, but we will surely lose the respect of millions of people around the world of all race, colors, and religions."

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